

January 1, 2017 – The Holy Name of Our Lord Jesus Christ

Holy Eucharist: Rite II

10:30 a.m.



# Trinity Episcopal Church

## PRELUDE

“Variations on a Carol ”

Roger M. Goetz

## OPENING HYMN, #93

“Angels, from the realms of glory”

*Regent Square*

## OPENING ACCLAMATION

Book of Common Prayer, p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA, #96 (v. 1, 4)

“Angels we have heard on high”

*Gloria*

## COLLECT OF THE DAY

Book of Common Prayer, p. 212

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE WORD OF GOD

### THE OLD TESTAMENT

Numbers 6:22-27

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The Lord bless you and keep you;  
the Lord make his face to shine upon you, and be gracious to you;  
the Lord lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

### PSALM 8

*Domine, Dominus noster*  
(Book of Common Prayer, p. 592)

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

## THE NEW TESTAMENT

Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

SEQUENCE HYMN, #644 (v. 1-4)

"How sweet the Name of Jesus sounds"

*St. Peter*

## THE GOSPEL

Luke 2:15-21

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Rob Baldwin

## NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the people respond, "Hear our prayer."*

## CONFESSION OF SIN

Book of Common Prayer, p. 360

*Deacon:* Let us confess our sins against God and our neighbor and ourselves.

*Celebrant and People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, we seek your face in our lives. Touch us with your spirit of justice and healing, through Christ your Son, in whom we pray. **Amen.**

## THE PEACE

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### BIRTHDAY PRAYER

Book of Common Prayer, p. 830

*Celebrant:* O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. **Amen.**

### ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

*Celebrant:* **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## HOLY COMMUNION

### ORGAN OFFERTORY

“Lo, How a Rose”

Max Drischner

### OFFERTORY HYMN, #380 (vs. 3)

“Praise God, from whom all blessings flow”

*Old 100th*

*Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B  
Book of Common Prayer, p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Book of Common Prayer, p. 378

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

*The Celebrant continues:*

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, S-125

“Holy, holy, holy Lord”

Richard Proulx

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

## **THE LORD'S PRAYER**

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

## **FRACTION ANTHEM**

*Celebrant:* Blessed are those who are called to the Supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ever.

*People:* **Blessed are those who are called to the Supper of the Lamb.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

## **COMMUNION HYMN, #101 "Away in a manger"**

*Cradle Song*

**PRAYER OF CHRISTIAN DISCIPLESHIP**

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

Celebrant

**CLOSING HYMN, #99** “Go tell it on the mountain”

*Go Tell It on the Mountain*

**DISMISSAL**

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**POSTLUDE**

“God Rest Ye Merry, Gentlemen”

Wilbur Held



## TRINITY EPISCOPAL CHURCH

1027 Vermont Street, Lawrence, KS 66044  
www.trinitylawrence.org office@trinitylawrence.org  
(785) 843-6166

### CLERGY

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### MUSIC

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### 2016 VESTRY

Terry Mandle (Sr. Warden), Andrew Hoyt (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Steve King, Glenna Kleinkauf,  
Dusty McCoy, Charles Olcese, Marilyn Russell, David Severance

Ready to go paperless?

#### BULLETIN



<http://trinitylawrence.org/sunday-bulletins>

#### NEWSLETTER



<http://trinitylawrence.org/newsletters>