

January 15, 2017 – Second Sunday After Epiphany

Holy Eucharist: Rite II

10:30 a.m.



# Trinity Episcopal Church

## PRELUDE

“How Brightly Beams the Morning Star”

*Niels Gade*  
(Danish, 1817-1890)

## OPENING HYMN, #7

“Christ, whose glory fills the skies”

*Ratisbon*

## OPENING ACCLAMATION

Book of Common Prayer, p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA, S-278

“Glory to God in the highest”

William Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## COLLECT OF THE DAY

Book of Common Prayer, p. 214

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*(Children 4 years old through sixth-grade are invited to follow the cross to Sunday School.)*

## THE WORD OF GOD

### THE OLD TESTAMENT

Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God."  
And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength –  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you."

PSALM 40:1-12

*Expectans, expectavi*  
 (Book of Common Prayer, pp. 640-641)  
 S-37 (Steven Elvey)



- 1 I waited patiently up<sup>1</sup>on the<sup>1</sup>LORD; \*  
 he stooped to<sup>1</sup>me and<sup>1</sup>heard my<sup>1</sup>cry.
- 2 He lifted me out of the desolate pit, out of the<sup>1</sup>mire and<sup>1</sup>clay; \*  
 he set my feet upon a high cliff and<sup>1</sup>made my<sup>1</sup>footing<sup>1</sup>sure.
- 3 He put a new song in my mouth,  
 a song of<sup>1</sup>praise to our<sup>1</sup>God; \*  
 many shall see, and stand in awe,  
 and<sup>1</sup>put their<sup>1</sup>trust in the<sup>1</sup>LORD.
- 4 Happy are they who<sup>1</sup>trust in the<sup>1</sup>LORD! \*  
 they do not resort to evil spirits or<sup>1</sup>turn to<sup>1</sup>false<sup>1</sup>gods.
- 5 Great things are they that you have done, O LORD my God!  
 how great your<sup>1</sup>wonders and your<sup>1</sup>plans for us! \*  
 there is none who can<sup>1</sup>be com<sup>1</sup>pared with<sup>1</sup>you.
- 6 Oh, that I could make them<sup>1</sup>known and<sup>1</sup>tell them! \*  
 but they are<sup>1</sup>more than<sup>1</sup>I can<sup>1</sup>count.
- 7 In a sacrifice and offering you<sup>1</sup>take no<sup>1</sup>pleasure \*  
 (you have<sup>1</sup>given me<sup>1</sup>ears to<sup>1</sup>hear you);
- 8 Burnt-offering and sin-offering you have<sup>1</sup>not re<sup>1</sup>quired, \*  
 and so I<sup>1</sup>said, "Be<sup>1</sup>hold, I<sup>1</sup>come.
- 9 In the roll of the book it is<sup>1</sup>written con<sup>1</sup>cerning me: \*  
 'I love to do your will, O my God;  
 your<sup>1</sup>law is<sup>1</sup>deep in my<sup>1</sup>heart.'
- 10 I proclaimed righteousness in the<sup>1</sup>great congre<sup>1</sup>gation; \*  
 behold, I did not restrain my lips;  
 and<sup>1</sup>that, O<sup>1</sup>LORD, you<sup>1</sup>know.
- 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and<sup>1</sup>your de<sup>1</sup>liverance; \*  
 I have not concealed your love and faithfulness from  
 the<sup>1</sup>grät<sup>1</sup>congre<sup>1</sup>gation.
- 12 You are the LORD;  
 do not withhold your com<sup>1</sup>passion from<sup>1</sup>me; \*  
 let your love and your faithfulness<sup>1</sup>keep me<sup>1</sup>safe for<sup>1</sup>ever,

## THE EPISTLE

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**SEQUENCE HYMN, #132** “When Christ’s appearing was made know”

*Erhalt uns, Herr*

## THE GOSPEL

John 1:29-42

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Rob Baldwin

## NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the people respond, "Hear our prayer."*

### CONFESSION OF SIN

Book of Common Prayer, p. 360

*Deacon:* Let us confess our sins against God and our neighbor and ourselves.

*Celebrant and People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, we seek your face in our lives. Touch us with your spirit of justice and healing, through Christ your Son, in whom we pray. **Amen.**

### THE PEACE

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### BIRTHDAY PRAYER

Book of Common Prayer, p. 830

*Celebrant:* O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. **Amen.**

### ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

*Celebrant:* Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## HOLY COMMUNION

### OFFERTORY MUSIC

"*O Salutaris Hostia*" [translation on back page]  
Trinity Choir

David Conte  
(b. 1954)

### OFFERTORY HYMN, #380 (vs. 3) "Praise God, from whom all blessings flow"

*Old 100th*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

### THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B  
Book of Common Prayer, p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Book of Common Prayer, p. 378

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*The Celebrant continues:*

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, S-128

“Holy, holy, holy Lord”

William Mathias

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

## FRACTION ANTHEM, S-172

“Blessed are those who are called”

Mason Martens

*Celebrant:* Blessed are those who are called to the Supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ever.

*People:* **Blessed are those who are called to the Supper of the Lamb.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people.*

*Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

## COMMUNION HYMN, #324

“Let all mortal flesh keep silence”

Picardy

## PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Celebrant

## CLOSING HYMN, #538

“God of mercy, God of grace”

*Lucerna Laudoniae*

## DISMISSAL

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

## POSTLUDE

“Toccata in F”

*Dieterich Buxtehude*  
(German, 1637-1707)



## TRINITY EPISCOPAL CHURCH

1027 Vermont Street, Lawrence, KS 66044  
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### CLERGY

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### MUSIC

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### 2017 VESTRY

Terry Mandle (Sr. Warden), Andrew Hoyt (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Steve King, Glenna Kleinkauf,  
Dusty McCoy, Charles Olcese, Marilyn Russell, David Severance

“O Salutaris Hostila” [translation]

O, salutary Victim,  
Who expandest the door of heaven,  
Hostile armies press,  
Give Strength; bear aid.  
To the Triune Lord,  
May there be everlasting glory;  
that life without end He  
to us give in our homeland.  
Amen.