

February 5, 2017 – Fifth Sunday After Epiphany

Holy Eucharist: Rite II

10:30 a.m.



Trinity Episcopal Church

PRELUDE

“Chorale Prelude on ‘Houston’”

Rebecca Groom te Velde
(American, b. 1956)

OPENING HYMN, #490

“I want to walk as a child of the light”

Houston

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, S-278

“Glory to God in the highest”

William Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Book of Common Prayer, p. 216

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

(Children 4 years old through sixth-graders are invited to follow the cross to Sunday school.)

THE WORD OF GOD

THE OLD TESTAMENT

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many gener-
ations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

Deacon: The Word of the Lord.

People: **Thanks be to God.**

PSALM 112:1-9, [10]



- 1 Hallelujah!
Happy are they who ¹fear the ¹LORD *
and ¹have great de¹light in ¹his com¹mandments!
- 2 Their descendants will be ¹mighty in the ¹land; *
the generation of the ¹upright ¹will be ¹blessed.

(Continued on next page)

Beatus vir
(Book of Common Prayer, p. 755)
S-37 (Steven Elvey)

- 3 Wealth and riches will be in their house,*
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright;*
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending*
and to manage their affairs with justice.
- 6 For they will never be shaken;*
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors;*
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink,*
until they see their desire upon their enemies.
- 9 They have given freely to the poor,*
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away;*
the desires of the wicked will perish.

THE EPISTLE

1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”–

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

(Continued on next page)

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

Deacon: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN, #381

“Thy strong word did cleave the darkness”

Tony-y-Botel

THE GOSPEL

Matthew 5:13-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Very Rev. Rob Baldwin

NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the people respond, “Hear our prayer.”

CONFESSION OF SIN

Book of Common Prayer, p. 360

Deacon: Let us confess our sins against God and our neighbor and ourselves.

Celebrant and People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, we seek your face in our lives. Touch us with your spirit of justice and healing, through Christ your Son, in whom we pray. **Amen.**

THE PEACE

Book of Common Prayer, p. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Book of Common Prayer, p. 830

Celebrant: **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

Celebrant: **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

HOLY COMMUNION

OFFERTORY MUSIC

“Agnus Dei” (translation on back page)
Trinity Choir

Vincent Persichetti
(1915-1987)

OFFERTORY HYMN, #380 (vs. 3) “Praise God, from whom all blessings flow”

Old 100th

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B
Book of Common Prayer, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Book of Common Prayer, p. 378

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

The Celebrant continues:

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S-128

“Holy, holy, holy Lord”

William Mathias

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Book of Common Prayer, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

After the Celebrant breaks the consecrated bread, silence is kept.

FRACTION ANTHEM, S-172

“Blessed are those who are called”

Mason Martens

Celebrant: Blessed are those who are called to the Supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ever.

People: **Blessed are those who are called to the Supper of the Lamb.**

The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people.

Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.

The Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN, #340

“For the bread which you have broken”

Beng-Li

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

CLOSING HYMN, #497

“How bright appears the Morning Star”

Wie schön leuchtet

DISMISSAL

Book of Common Prayer, p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

“How Brightly Beams the Morningstar”

Marcel Dupré
(French, 1886-1971)



TRINITY EPISCOPAL CHURCH

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CLERGY

The Very Rev. Rob Baldwin, rector
The Rev. Susan Terry, assistant rector
Steve Segebrecht, deacon
Rob Schwaller, deacon
Dick Tracy, deacon
Rita Tracy, deacon

MUSIC

Doug Lawrence, Trinity Choir director
Mark Stotler, organist

2017 VESTRY

(Sr. Warden), Andrew Hoyt (Jr. Warden),
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Steve King, Kim Mandle,
Allison Marker, Dusty McCoy, Katherine McGillivray, Charles Olcese, David Severance

Agnus Dei (Translation)

Agnus Dei, qui tollis peccata mundi,
Lamb of God, who takes away the sins of the world,
miserere nobis.

have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
Lamb of God, who takes away the sins of the world,
miserere nobis.

have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
Lamb of God, who takes away the sins of the world,
dona nobis pacem.
grant us peace.