

February 19, 2017 – Seventh Sunday After Epiphany &
Baptism

Holy Eucharist: Rite II

10:30 a.m.



Trinity Episcopal Church

PRELUDE

“Voluntary II in D Minor, Op. 5”

John Stanley
(British, 1712-1786)

OPENING HYMN, #379

“God is Love, let Heaven adore him”

Abbot's Leigh

OPENING ACCLAMATION

Book of Common Prayer, p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

COLLECT OF THE DAY

Book of Common Prayer, p. 216

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Children 4 years old through sixth-graders are invited to follow the cross to Sunday school.)

THE WORD OF GOD

THE OLD TESTAMENT

Leviticus 19:1-2,9-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the Lord your God.

You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the name of your God: I am the Lord.

You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the Lord.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Deacon: The Word of the Lord.

People: **Thanks be to God.**

PSALM 119:33-40

Legem pone

(Book of Common Prayer, p. 766)

S-37 (Steven Elvey)



- 33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.

THE EPISTLE

1 Corinthians 3:10-11,16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written,

"He catches the wise in their craftiness,"
and again,

"The Lord knows the thoughts of the wise,
that they are futile."

So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future – all belong to you, and you belong to Christ, and Christ belongs to God.

Deacon: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN, #603

"When Christ was lifted from the earth"

St. Botolph

THE GOSPEL

Matthew 5:38-48

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Very Rev. Rob Baldwin

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Book of Common Prayer, p. 301

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents: I present Zelda Grace, to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Parents: I do.

Celebrant: Do you put your whole trust in his grace and love?

Parents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Parents: I do.

The Celebrant addresses the Congregation:

Will you who witness these vows do all in your power to support this child in her life in Christ?

People: **We will.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation:

Let us now pray for this child who is to receive the Sacrament of new birth.

Celebrant: Deliver her, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Celebrant: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Celebrant: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Celebrant: Keep her in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Celebrant: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Celebrant: Send her into the world in witness to your love.

People: **Lord, hear our prayer.**

Celebrant: Bring her to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying:

The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Candidate is presented by name to the Celebrant, who then pours water upon her, saying:

Zelda Grace, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this, your servant, the forgiveness of sin, and have raised her to the new life of grace. Sustain her O Lord, in your Holy Spirit. Give her a inquiring and discerning heart, the courage to will and to persevere, spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant places a hand on Zelda's head, marking on her forehead the sign of the cross and saying:

Zelda Grace, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Let us welcome the newly baptized.

Celebrant and People:

We receive her into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Book of Common Prayer, p. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Book of Common Prayer, p. 830

Celebrant: O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. **Amen.**

ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

Celebrant: Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

HOLY COMMUNION

OFFERTORY MUSIC

“With a Voice of Singing”
Trinity Choir

Kenneth Jennings
(1925-2015)

OFFERTORY HYMN, #380 (vs. 3)

“Praise God, from whom all blessings flow”

Old 100th

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B
Book of Common Prayer, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Book of Common Prayer, p. 381

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

The Celebrant continues:

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S-128

“Holy, holy, holy Lord”

William Mathias

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Book of Common Prayer, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

After the Celebrant breaks the consecrated bread, silence is kept.

FRACTION ANTHEM, S-172

“Blessed are those who are called”

Mason Martens

Celebrant: Blessed are those who are called to the Supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ever.

People: **Blessed are those who are called to the Supper of the Lamb.**

The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people.

Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.

The Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN, #306

“Come, risen Lord, and deign to be our guest”

Sursum Corda

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

CLOSING HYMN, #525

“The Church's one foundation”

Aurelia

DISMISSAL

Book of Common Prayer, p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

“Voluntary on ‘Aurelia’”

John Barr
(American, b. 1938)



TRINITY EPISCOPAL CHURCH

1027 Vermont Street, Lawrence, KS 66044
www.trinitylawrence.org office@trinitylawrence.org
(785) 843-6166

CLERGY

The Very Rev. Rob Baldwin, rector
The Rev. Susan Terry, assistant rector
Steve Segebrecht, deacon
Rob Schwaller, deacon
Dick Tracy, deacon
Rita Tracy, deacon

MUSIC

Doug Lawrence, Trinity Choir director
Mark Stotler, organist

2017 VESTRY

Steve King (Sr. Warden), Andrew Hoyt (Jr. Warden),
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Kim Mandle,
Allison Marker, Dusty McCoy, Katherine McGillivray, Charles Olcese, David Severance

Ready to go paperless?

BULLETIN



NEWSLETTER

