

February 26, 2017 – The Last Sunday After Epiphany

Holy Eucharist: Rite II

10:30 a.m.



# Trinity Episcopal Church

## PRELUDE

“Praeludia in C”

Johann Ludwig Krebs  
(German, 1713-1780)

## OPENING HYMN, #460 (v. 1, 3, 4)

“Alleluia! Sing to Jesus!”

*Hyfrydol*

## OPENING ACCLAMATION

Book of Common Prayer, p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA, S-278

“Glory to God in the highest”

William Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## COLLECT OF THE DAY

Book of Common Prayer, p. 217

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Children 4 years old through sixth-graders are invited to follow the cross to Sunday school.)*

## THE WORD OF GOD

### THE OLD TESTAMENT

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Deacon:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 2



*Quare fremuerunt gentes?*  
(Book of Common Prayer, p. 586)  
S-37 (Steven Elvey)

- 1 Why are the <sup>1</sup>nations in an <sup>1</sup>uproar? \*  
Why do the peoples <sup>1</sup>mutter <sup>1</sup>empty <sup>1</sup>threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes <sup>1</sup>plot to<sup>1</sup>gether, \*  
against the <sup>1</sup>LORD and a<sup>1</sup>gainst his A<sup>1</sup>nointed?
- 3 "Let us break their <sup>1</sup>yoke," they <sup>1</sup>say; \*  
"let us cast <sup>1</sup>off their <sup>1</sup>boñds <sup>1</sup>from us."
- 4 He whose throne is in <sup>1</sup>heaven is <sup>1</sup>laughing; \*  
the Lord <sup>1</sup>has them <sup>1</sup>in de<sup>1</sup>rision.
- 5 Then he speaks to <sup>1</sup>them in his <sup>1</sup>wrath, \*  
and his <sup>1</sup>räge <sup>1</sup>fills them with <sup>1</sup>terror.
- 6 "I myself have <sup>1</sup>set my <sup>1</sup>king \*  
upon my <sup>1</sup>holy <sup>1</sup>hill of <sup>1</sup>Zion."
- 7 Let me announce the de<sup>1</sup>cree of the <sup>1</sup>LORD: \*  
he said to me, "You are my Son;  
this day <sup>1</sup>häve <sup>1</sup>I be<sup>1</sup>gotten you.

(Continued on next page)

8 Ask of me, and I will give you the nations for<sup>1</sup>your in<sup>1</sup>heritance \*  
and the ends of the<sup>1</sup>earth for<sup>1</sup>your pos<sup>1</sup>session.

†9 You shall crush them with an<sup>1</sup>iron<sup>1</sup>rod \*  
and shatter them<sup>1</sup>like a<sup>1</sup>piece of<sup>1</sup>pottery.”

10 And now, you<sup>1</sup>kings, be<sup>1</sup>wise; \*  
be warned, you<sup>1</sup>rulers<sup>1</sup>of the<sup>1</sup>earth.

11 Submit to the<sup>1</sup>LORD with<sup>1</sup>fear, \*  
and with<sup>1</sup>trembling<sup>1</sup>bow be<sup>1</sup>fore him;

12 Lest he be<sup>1</sup>angry and you<sup>1</sup>perish; \*  
for his<sup>1</sup>wrath is<sup>1</sup>quickly<sup>1</sup>kindled.

13 Happy<sup>1</sup>are they<sup>1</sup>all \*  
—<sup>1</sup>who take<sup>1</sup>refuge in<sup>1</sup>him!

## THE EPISTLE

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Deacon:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN, #129

“Christ upon the mountain peak”

*Mowsley*

## THE GOSPEL

Matthew 17:1-9

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

*(Continued on next page)*

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Rob Baldwin

## NICENE CREED

Book of Common Prayer, p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the people respond, "Hear our prayer."*

## CONFESSION OF SIN

Book of Common Prayer, p. 360

*Deacon:* Let us confess our sins against God and our neighbor and ourselves.

*Celebrant and People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, we seek your face in our lives. Touch us with your spirit of justice and healing, through Christ your Son, in whom we pray. **Amen.**

## THE PEACE

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY PRAYER

Book of Common Prayer, p. 830

**Celebrant:** O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.

## ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

**Celebrant:** Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## HOLY COMMUNION

### OFFERTORY MUSIC

“Brother James’ Air”  
Trinity Choir

arr. Mack Wilberg  
(b. 1955)

### OFFERTORY HYMN, #380 (vs. 3)

“Praise God, from whom all blessings flow”

*Old 100th*

*Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

## THE GREAT THANKSGIVING

## EUCCHARISTIC PRAYER B

Book of Common Prayer, p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Book of Common Prayer, p. 378

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*The Celebrant continues:*

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, S-128

“Holy, holy, holy Lord”

William Mathias

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

FRACTION ANTHEM, S-172

“Blessed are those who are called”

Mason Martens

*Celebrant:* Blessed are those who are called to the Supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ever.

*People:* **Blessed are those who are called to the Supper of the Lamb.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people.*

*Baptized Christians of all ages and denominations are invited to the Lord’s Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

COMMUNION HYMN, #336

“Come with us, O blessed Jesus”

Werde munter

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant

CLOSING HYMN, #137

“O wondrous type! O vision fair”

Wareham

DISMISSAL

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

POSTLUDE

“Finale on ‘Hyfrydol’”

Henry Coleman  
(British, 1888-1965)



## TRINITY EPISCOPAL CHURCH

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### CLERGY

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### MUSIC

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### 2017 VESTRY

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Andrew Hoyt, Kim Mandel,  
Allison Marker, Dusty McCoy, Katherine McGillivray, Charles Olcese

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BULLETIN



NEWSLETTER

