

March 5, 2017 – First Sunday in Lent

Holy Eucharist: Rite II

10:30 a.m.



Trinity Episcopal Church

PRELUDE

“Partita on ‘St. Flavian’”

Healey Willan
(Anglo/Canadian, 1880-1968)

OPENING HYMN, #143

“The glory of these forty days”

Erhalt uns, Herr

GREAT LITANY

Book of Common Prayer, p. 148

To be said or sung, kneeling, standing, or in procession; before the Eucharist or after the Collects of Morning or Evening Prayer; or separately; especially in Lent and on Rogation days.

Celebrant: O God the Father, Creator of heaven and earth,

People: **Have mercy upon us.**

Celebrant: O God the Son, Redeemer of the world,

People: **Have mercy upon us.**

Celebrant: O God the Holy Spirit, Sanctifier of the faithful,

People: **Have mercy upon us.**

Celebrant: O holy, blessed, and glorious Trinity, one God,

People: **Have mercy upon us.**

Celebrant: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

People: **Spare us, good Lord.**

Celebrant: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People: **Good Lord, deliver us.**

Celebrant: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: **Good Lord, deliver us.**

Celebrant: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: **Good Lord, deliver us.**

Celebrant: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People: **Good Lord, deliver us.**

Celebrant: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: **Good Lord, deliver us.**

Celebrant: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: **Good Lord, deliver us.**

Celebrant: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People: **Good Lord, deliver us.**

Celebrant: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People: **Good Lord, deliver us.**

Celebrant: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: **Good Lord, deliver us.**

Celebrant: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to bless and keep all thy people,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to have mercy upon all mankind,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to grant to all the faithful departed eternal life and peace,

People: **We beseech thee to hear us, good Lord.**

Celebrant: That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People: **We beseech thee to hear us, good Lord.**

Celebrant: Son of God, we beseech thee to hear us.

People: **Son of God, we beseech thee to hear us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **Grant us thy peace.**

Celebrant: O Christ, hear us.

People: **O Christ, hear us.**

Celebrant: Lord, have mercy upon us.

People: **Lord, have mercy upon us.**

Celebrant: Christ, have mercy upon us.

People: **Christ, have mercy upon us.**

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

COLLECT OF THE DAY

Book of Common Prayer, p. 355

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE OLD TESTAMENT

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Deacon: The Word of the Lord.

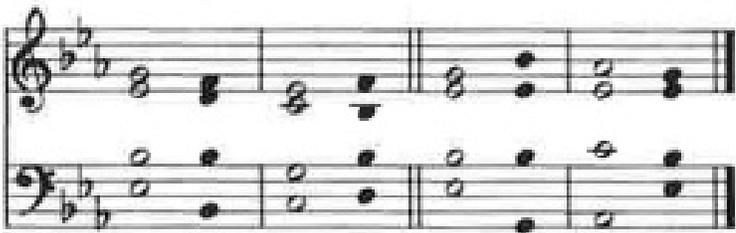
People: **Thanks be to God.**

PSALM 32

Beati quorum

Book of Common Prayer, pp. 624-625

S-411 (Robert Knox Kennedy)



- 1 Happy are they whose transgressions are **forgiven**, *
and whose sin is put **away**!
- 2 Happy are they to whom the Lord imputes no **guilt**, *
and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered **away**, *
because of my groaning all day **long**.
- 4 For your hand was heavy upon me day and **night**; *
my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my sin to **you**, *
and did not conceal my **guilt**.
- 6 I said, "I will confess my transgressions to the **Lord**." *
Then you forgave me the guilt of my **sin**.

(Continued on next page)

- 7 Therefore all the faithful will make their prayers to you in time of **trouble**; *
when the great waters overflow, they shall not **reach them**.
- 8 You are my hiding-place;
you preserve me from **trouble**; *
you surround me with shouts of **deliverance**.
- 9 “I will instruct you and teach you in the way that you should **go**; *
I will guide you with my **eye**.
- 10 Do not be like horse or mule, which have no **understanding**; *
who must be fitted with bit and bridle,
or else they will not stay **near you**.”
- 11 Great are the tribulations of the **wicked**; *
but mercy embraces those who trust in the **Lord**.
- 12 Be glad, you righteous, and rejoice in the **Lord**; *
shout for joy, all who are true of **heart**.

THE EPISTLE

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Deacon: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN, #150

“Forty days and forty nights”

Aus der Tiefe rufe ich

THE GOSPEL

Matthew 4:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up,

so that you will not dash your foot against a stone."

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,

and serve only him."

Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Bobby Smith

NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

THE PEACE

Book of Common Prayer, p. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Book of Common Prayer, p. 830

Celebrant and People: **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

Celebrant and People: **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

HOLY COMMUNION

OFFERTORY MUSIC

“Give me Jesus”
Trinity Choir

Larry Fleming
(1936-2003)

OFFERTORY HYMN, #380 (v. 3)

“Praise God, from whom all blessings flow”

Old 100th

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A
Book of Common Prayer, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Book of Common Prayer, p. 378

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

The Celebrant continues:

Book of Common Prayer, p. 361

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S-124

“Holy, holy, holy Lord”

David Hurd

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arm upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

THE LORD'S PRAYER

Book of Common Prayer, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

After the Celebrant breaks the consecrated bread, silence is kept.

FRACTION ANTHEM, S-161 "Lamb of God"

David Hurd

Celebrant and People: **Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.

The Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN, #144 "Lord Jesus, Sun of Righteousness"

Cornhill

On Sundays when Eucharistic Visitors are sent out, the following is said:

PRAYER FOR SENDING OUT EUCHARISTIC VISITOR

Deacon: In the name of this congregation, I send you forth bearing these holy gifts to N so that he/she may share with us in the food of our pilgrimage the body and blood of our Lord, Jesus Christ.

People: **We, who are many, are one body, because we all share one bread, one cup.**

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

CLOSING HYMN, #563

“Go forward, Christian soldier”

Lancashire

DISMISSAL

Book of Common Prayer, p. 366

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

“Prelude in E Minor”

J.S. Bach
(German, 1685-1750)



TRINITY EPISCOPAL CHURCH

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CLERGY

The Very Rev. Rob Baldwin, rector
The Rev. Susan Terry, assistant rector
Steve Segebrecht, deacon
Rob Schwaller
Dick Tracy, deacon
Rita Tracy, deacon
The Rev. Stephanie Jenkins, chaplain Bishop Seabury Academy

MUSIC

Doug Lawrence, Trinity Choir director
Mark Stotler, organist

2017 VESTRY

Steve King (Sr. Warden), David Severance (Jr. Warden),
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Andrew Hoyt, Kim Mandel,
Allison Marker, Dusty McCoy, Katherine McGillivray, Charles Olcese
Bishop Seabury Academy
The Rev. Stephanie Jenkins, chaplain

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