

April 13, 2017 – Maundy Thursday

Holy Eucharist: Rite II

7 p.m.



Trinity Episcopal Church

PRELUDE

“Partita on ‘Hyfrydol’”

Charles Callahan
(American, b. 1951)

OPENING HYMN, #657

“Love divine, all loves excelling”

Hyfrydol

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

COLLECT OF THE DAY

Book of Common Prayer, p. 221

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE OLD TESTAMENT

Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

(Continued on next page)

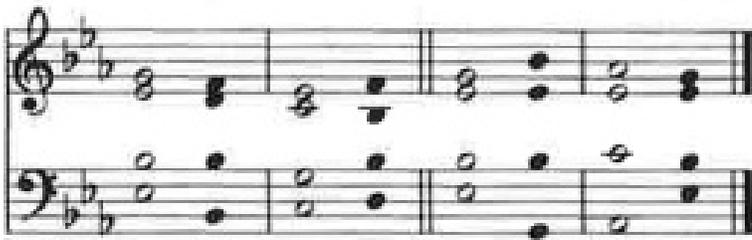
[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Deacon: The Word of the Lord.

People: **Thanks be to God.**

PSALM 116:1, 10-17



Dilexi, quoniam
 Book of Common Prayer, pp. 759-760
 S-411 (Robert Knox Kennedy)

- 1 I love the Lord, because he has heard the voice of my **supplication**, *
 because he has inclined his ear to me whenever I **called upon him**.
- 10 How shall I repay the **Lord** *
 for all the good things he has **done for me**?
- 11 I will lift up the cup of **salvation** *
 and call upon the Name of the **Lord**.
- 12 I will fulfill my vows to the **Lord** *
 in the presence of all his **people**.
- 13 Precious in the sight of the **Lord** *
 is the death of his **servants**.
- 14 O Lord, I am your **servant**; *
 I am your servant and the child of your handmaid;
 you have freed me from my **bonds**.
- 15 I will offer you the sacrifice of **thanksgiving** *
 and call upon the Name of the **Lord**.
- 16 I will fulfill my vows to the **Lord** *
 in the presence of all his **people**,
- 17 In the courts of the **Lord's house**, *
 in the midst of you, O Jerusalem.
Hallelujah!

THE EPISTLE

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Deacon: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN, #312

"Strengthen for service, Lord"

Malabar

THE GOSPEL

John 13:1-17, 31b-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Very Rev. Rob Baldwin

NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Book of Common Prayer, p. 388

After each petition, the people respond, "Hear our prayer."

CONFESSION OF SIN

Book of Common Prayer, p. 360

Deacon: Let us confess our sins against God and our neighbor and ourselves.

Celebrant and People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Book of Common Prayer, p. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

THE WASHING OF FEET

Book of Common Prayer, p. 274

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

HOLY COMMUNION

OFFERTORY MUSIC

“God So Loved the World”
Trinity Choir

John Stainer
(1840-1901)

OFFERTORY HYMN, #313 (v. 1) “Let thy blood in mercy poured”

Brownlie

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A
Book of Common Prayer, p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Book of Common Prayer, p. 379

Celebrant: Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

The Celebrant continues:

Book of Common Prayer, p. 361

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S-124

“Holy, holy, holy Lord”

David Hurd

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arm upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Trinity Choir

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

After the Celebrant breaks the consecrated bread, silence is kept.

FRACTION ANTHEM, S-161 "Lamb of God, you take away the sins of the world" David Hurd

Celebrant and People:

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grand us peace.

The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.

The Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN, #171 "Go to dark Gethsemane"

Petra

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LENTEN BLESSING

Celebrant

Deacon: Bow down before the Lord.

Celebrant: Almighty God, we pray you graciously to behold this your family, for who our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

DISMISSAL

Book of Common Prayer, p. 366

The altar will be stripped in silence and the congregation leaves in darkness.

In silence, the altar is stripped.

In silence, all leave the service.



TRINITY EPISCOPAL CHURCH

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CLERGY

The Very Rev. Rob Baldwin, rector
The Rev. Susan Terry, assistant rector
Steve Segebrecht, deacon
Rob Schwaller, deacon
Dick Tracy, deacon
Rita Tracy, deacon

MUSIC

Doug Lawrence, Trinity Choir director
Mark Stotler, organist

2017 VESTRY

Steve King (Sr. Warden), David Severance (Jr. Warden),
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Andrew Hoyt, Kim Mandl,
Allison Marker, Dusty McCoy, Katherine McGillivray, Charles Olcese

Bishop Seabury Academy

The Rev. Stephanie Jenkins, chaplain



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