

April 30, 2017 – Third Sunday of Easter

Holy Eucharist: Rite II

10:30 a.m.



# Trinity Episcopal Church

## PRELUDE

“Jesu, Joy of Man’s Desiring”

Johann Pachelbel  
(German, 1653-1706)

## OPENING HYMN, #208

“Alleluia! The strife is o’er, the battle done”

*Victory*

## OPENING ACCLAMATION

Book of Common Prayer, p. 355

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA, S-280

“Glory to God in the highest”

Robert Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## COLLECT OF THE DAY

Book of Common Prayer, p. 357

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*(Children 4 years old through sixth-graders are invited to follow the cross to Sunday school.)*

## THE WORD OF GOD

### THE FIRST LESSON

Acts 2:14a,36-41

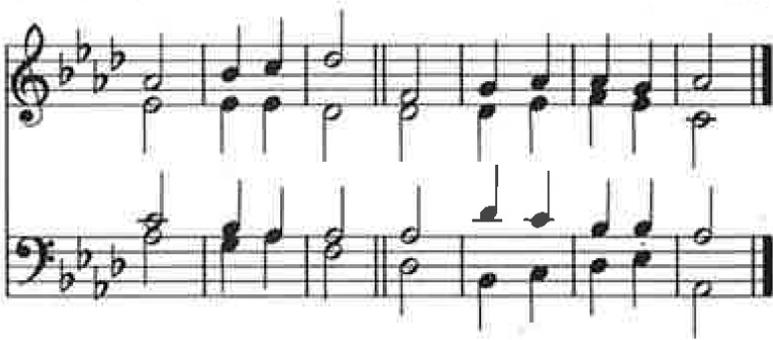
Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 116:1-3, 10-17



*Dilexi, quoniam*  
Book of Common Prayer, pp. 759-760  
S-418 (George A. MacFarren)

1 I love the LORD, because he has heard the voice of my sup<sup>1</sup>pli<sup>1</sup>cation, \*  
because he has inclined his ear to me when<sup>1</sup>ever I<sup>1</sup>called up<sup>1</sup>on him.

2 The cords of death entangled me;  
the grip of the<sup>1</sup>grave took<sup>1</sup>hold of me; \*  
I<sup>1</sup>came to<sup>1</sup>grief and<sup>1</sup>sorrow.

†3 Then I called upon the<sup>1</sup>Name of the<sup>1</sup>LORD: \*  
“O LORD, I<sup>1</sup>pray you, save my<sup>1</sup>life.”

10 How shall I re<sup>1</sup>pay the<sup>1</sup>LORD \*  
for all the<sup>1</sup>good things<sup>1</sup>he has<sup>1</sup>done for me?

11 I will lift up the<sup>1</sup>cup of sal<sup>1</sup>vation \*  
and<sup>1</sup>call upon the<sup>1</sup>Name of the<sup>1</sup>LORD.

12 I will fulfill my<sup>1</sup>vows to the<sup>1</sup>LORD \*  
in the<sup>1</sup>presence of<sup>1</sup>all his<sup>1</sup>people.

13 Precious in the<sup>1</sup>sight of the<sup>1</sup>LORD \*  
is the<sup>1</sup>deäth<sup>1</sup>of his<sup>1</sup>servants.

(Continued on next page)

14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD \*  
in the presence of all his people,

17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## THE EPISTLE

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN, #306

“Come, risen Lord, and deign to be our guest”

*Sursum Corda*

## THE GOSPEL

Luke 24:13-35

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”

*(Continued on next page)*

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Rob Baldwin

## NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

Book of Common Prayer, p. 388

*After each petition, the people respond, "Hear our prayer."*

## CONFESSION OF SIN

Book of Common Prayer, p. 360

*Deacon:* Let us confess our sins against God and our neighbor and ourselves.

*Celebrant and People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### BIRTHDAY PRAYER

Book of Common Prayer, p. 830

*Celebrant and People:* **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

### ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

*Celebrant and People:* **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## HOLY COMMUNION

### OFFERTORY MUSIC

*“Cantate Domino”* (“Sing a new song”)  
(translation on back page)  
Trinity Choir

Leo Hassler  
(1564-1612)

### OFFERTORY HYMN, #380 (v. 3) “Praise God, from whom all blessings flow”

*Old 100th*

*Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A  
Book of Common Prayer, p. 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*The Celebrant continues:*

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS, S-129**

“Holy, holy, holy Lord”

Robert Powell

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arm upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

## FRACTION ANTHEM, S-154

“Christ our Passover is sacrificed for us”

David Hurd

*Celebrant and People:* **Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

## COMMUNION HYMN, #184

“Christ the Lord is risen again!”

*Christ ist erstanden*

## PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Celebrant

## CLOSING HYMN, #192

“This joyful Eastertide, away with sin and sorrow!”

*Vruechten*

## DISMISSAL

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

“Rigaudon”

André Campra  
(French, 1660-1744)



**TRINITY EPISCOPAL CHURCH**

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**CLERGY**

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

**MUSIC**

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

**2017 VESTRY**

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Andrew Hoyt, Kim Mandel,  
Allison Marker, Dusty McCoy, Katherine McGillivray, Charles Olcese

**BISHOP SEABURY ACADEMY**

The Rev. Stephanie Jenkins, chaplain

*“Cantate Domino”* (“Sing a new song”) (translation)

Sing to the Lord a new song;  
sing to the Lord, all the earth.

Sing to the Lord, praise his name;  
proclaim his salvation day after day.

Declare his glory among the nations,  
his marvelous deeds among all peoples.