

June 18, 2017 – Second Sunday After Pentecost

Holy Eucharist: Rite I

8:00 a.m.



# Trinity Episcopal Church

## THE COLLECT

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

**PSALM 100**

*Jubilate Deo*  
(Book of Common Prayer, pp. 729-730)

- 1 Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.
- 2 Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
- 4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**THE EPISTLE**

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

## THE GOSPEL

Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]



### **TRINITY EPISCOPAL CHURCH**

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#### **CLERGY**

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

#### **MUSIC**

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

#### **2017 VESTRY**

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,  
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

#### **BISHOP SEABURY ACADEMY**

The Rev. Stephanie Jenkins, chaplain



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**Please return this sheet to the ushers after the service. Thank you!**

## **CLERGY**

The Very Rev. Rob Baldwin, rector

The Rev. Susan Terry, assistant rector

Steve Segebrecht, deacon

Dick Tracy, deacon

Rita Tracy, deacon

## **2016 VESTRY**

Terry Mandle (Sr. Warden), Andrew Hoyt (Jr. Warden), Jennifer Attocknie,

Katie Bieker, Nora Clark, Brenda Clary, Steve King, Glenna Kleinkauf,

Dusty McCoy, Charles Olcese, Marilyn Russell, David Severance

## **HOLY EUCHARIST: RITE I**

Welcome to Trinity Episcopal Church. If you are a newcomer, please complete a welcome card and place it in the offering plate or give it to an usher.

Please join us for fellowship following the service.

## **THE WORD OF GOD**

Opening Acclamation Book of Common Prayer, p.323

Gloria Book of Common Prayer, p.324

The Collect of the Day See Bulletin Insert

The Lessons See Bulletin Insert

The Sermon

The Nicene Creed Book of Common Prayer, p. 326

The Prayers of the People Book of Common Prayer, p. 328

The Confession of Sin Book of Common Prayer, p. 330

The Peace Book of Common Prayer, p. 332

## **THE HOLY COMMUNION**

The Great Thanksgiving Book of Common Prayer, p. 340

Eucharistic Prayer II Book of Common Prayer, p. 367

The Lord's Prayer Book of Common Prayer, p. 336

The Breaking of the Bread Book of Common Prayer, p. 337

Post-Communion Prayer Book of Common Prayer, p. 339

Blessing Book of Common Prayer, p. 339

Dismissal Book of Common Prayer, p. 339

## **ANNIVERSARY PRAYER**

Grant O God, in your compassion, that these two people have taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.