

June 25, 2017 – Third Sunday After Pentecost

Holy Eucharist: Rite II

10:30 a.m.



# Trinity Episcopal Church

## PRELUDE

“Air from ‘Suite in D Major’”

J.S. Bach  
(German, 1685-1750)

## OPENING HYMN, #524

“I love thy kingdom, Lord”

St. Thomas

## OPENING ACCLAMATION

Book of Common Prayer, p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever, Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA, S-280

“Glory to God in the highest”

Robert Powell

*(“S” indicates Service Music, found in the front of the Hymnal)*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## COLLECT OF THE DAY

Book of Common Prayer, p. 227

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Children 4 years old through fifth-graders are invited to follow the cross to Sunday school.)*

## THE WORD OF GOD

### THE OLD TESTAMENT

Jeremiah 20:7-13

O Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 69: 8-11, (12-17), 18-20



- 8 Surely, for your sake have I suffered **reproach**, \*  
and shame has covered my **face**.
- 9 I have become a stranger to my own **kindred**, \*  
an alien to my mother's **children**.
- 10 Zeal for your house has eaten me **up**; \*  
the scorn of those who scorn you has fallen **upon me**.
- 11 I humbled myself with **fasting**, \*  
but that was turned to my **reproach**.

*Salvum me fac*  
Book of Common Prayer, p. 680  
S-415 (Jerome Webster Meachen)

(Continued on next page)

12 I put on sack-cloth **also**, \*  
and became a byword **among them**.  
13 Those who sit at the gate murmur **against me**, \*  
and the drunkards make songs **about me**.  
14 But as for me, this is my prayer to **you**, \*  
at the time you have set, O Lord:  
15 “In your great mercy, O **God**, \*  
answer me with your unfailing **help**.  
16 Save me from the mire; do not let me **sink**; \*  
let me be rescued from those who hate me  
and out of the deep **waters**.  
17 Let not the torrent of waters wash over me,  
neither let the deep swallow me **up**; \*  
do not let the Pit shut its mouth **upon me**.

18 Answer me, O Lord, for your love is **kind**; \*  
in your great compassion, **turn to me**.’  
19 “Hide not your face from your **servant**; \*  
be swift and answer me, for I am in **distress**.  
20 Draw near to me and **redeem me**; \*  
because of my enemies **deliver me**.

## THE EPISTLE

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN, #675

“Take up your cross, the Savior said”

*Bourbon*

## THE GOSPEL

Matthew 10:24-39

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

*(Continued on next page)*

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Rob Baldwin

## NICENE CREED

Book of Common Prayer, p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Book of Common Prayer, p. 388

*After each petition, the people respond, “Hear our prayer.”*

## CONFESSION OF SIN

Book of Common Prayer, p. 360

*Deacon:* Let us confess our sins against God and our neighbor and ourselves.

*Celebrant and People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### BIRTHDAY PRAYER

Book of Common Prayer, p. 830

*Celebrant and People:* **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

### ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

*Celebrant and People:* **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

### PRAYER FOR THE ELECTION OF A BISHOP

*Celebrant and People:* **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

## HOLY COMMUNION

### OFFERTORY MUSIC

“Domine Deus’ from Gloria”  
Lucy Hires, soprano

Antonio Vivaldi

### OFFERTORY HYMN, #380 (v. 3) “Praise God, from whom all blessings flow”

*Old 100th*

*Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B  
Book of Common Prayer, p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*The Celebrant continues:*

Book of Common Prayer, p. 361

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS, S-125**

“Holy, holy, holy Lord”

Richard Proulx

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

FRACTION ANTHEM, S-164      "Jesus, Lamb of God"

Franz Schubert

*Celebrant and People:* **Jesus Lamb of God, have mercy on us. Jesus bearer of our sins, have mercy on us. Jesus redeemer, redeemer of the world, give us your peace, give us your peace.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

COMMUNION HYMN, #343      "Shepherd of souls, refresh and bless"

St. Agnes

## PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Celebrant

CLOSING HYMN, #537      "Christ for the world we sing!"

Moscow

## DISMISSAL

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

"Trumpet Tune and Air"

Henry Purcell  
(English, 1659-1695)



## **TRINITY EPISCOPAL CHURCH**

1027 Vermont Street, Lawrence, KS 66044  
www.trinitylawrence.org office@trinitylawrence.org  
(785) 843-6166

### **CLERGY**

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### **MUSIC**

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### **2017 VESTRY**

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,  
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

### **BISHOP SEABURY ACADEMY**

The Rev. Stephanie Jenkins, chaplain



<http://trinitylawrence.org/sunday-bulletins>



<http://trinitylawrence.org/newsletters>

Holy Eucharist: Rite I

8 a.m.



# Trinity Episcopal Church

**Please return this sheet to the ushers after the service. Thank you!**

## **CLERGY**

The Very Rev. Rob Baldwin, rector

The Rev. Susan Terry, assistant rector

Steve Segebrecht, deacon

Dick Tracy, deacon

Rita Tracy, deacon

## **2016 VESTRY**

Terry Mandle (Sr. Warden), Andrew Hoyt (Jr. Warden), Jennifer Attocknie,

Katie Bieker, Nora Clark, Brenda Clary, Steve King, Glenna Kleinkauf,

Dusty McCoy, Charles Olcese, Marilyn Russell, David Severance

## **HOLY EUCHARIST: RITE I**

Welcome to Trinity Episcopal Church. If you are a newcomer, please complete a welcome card and place it in the offering plate or give it to an usher.

Please join us for fellowship following the service.

## **THE WORD OF GOD**

Opening Acclamation Book of Common Prayer, p.323

Gloria Book of Common Prayer, p.324

The Collect of the Day See Bulletin Insert

The Lessons See Bulletin Insert

The Sermon

The Nicene Creed Book of Common Prayer, p. 326

The Prayers of the People Book of Common Prayer, p. 328

The Confession of Sin Book of Common Prayer, p. 330

The Peace Book of Common Prayer, p. 332

## **THE HOLY COMMUNION**

The Great Thanksgiving Book of Common Prayer, p. 340

Eucharistic Prayer II Book of Common Prayer, p. 367

The Lord's Prayer Book of Common Prayer, p. 336

The Breaking of the Bread Book of Common Prayer, p. 337

Post-Communion Prayer Book of Common Prayer, p. 339

Blessing Book of Common Prayer, p. 339

Dismissal Book of Common Prayer, p. 339

## **ANNIVERSARY PRAYER**

Grant O God, in your compassion, that these two people have taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.