

July 16, 2017 – Sixth Sunday After Pentecost

Holy Eucharist: Rite II & Holy Baptism

10:30 a.m.



# Trinity Episcopal Church

**PRELUDE** “Fantasy on ‘Morning Has Broken” Susan Calvin Fletcher  
American (b. 1940)

**OPENING HYMN, #8** “Morning has broken like the first morning” *Bunessan*

**OPENING ACCLAMATION** Book of Common Prayer, p. 299

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God’s call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**

**COLLECT OF THE DAY** Book of Common Prayer, p. 227

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(Children 4 years old through fifth-graders are invited to follow the cross to Sunday school.)*

## THE WORD OF GOD

### THE OLD TESTAMENT

Isaiah 55:10-13

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

### PSALM 65: (1-8), 9-14



*Te decet hymnus*  
Book of Common Prayer, pp. 672-673  
S-415 (Jerome Webster Meachen)

- [1] You are to be praised, O God, in **Zion**; \*  
to you shall vows be performed in **Jerusalem**.
- 2 To you that hear prayer shall all flesh **come**, \*  
because of their **transgressions**.
- 3 Our sins are stronger than **we are**, \*  
but you will blot them **out**.
- 4 Happy are they whom you choose  
and draw to your courts to **dwell there!** \*  
they will be satisfied by the beauty of your house,  
by the holiness of your **temple**.

(Continued on next page)

- 5 Awesome things will you show us in your righteousness,  
O God of our **salvation**, \*  
O Hope of all the ends of the earth  
and of the seas that are far **away**.
- 6 You make fast the mountains by your **power**; \*  
they are girded about with **might**.
- 7 You still the roaring of the **seas**, \*  
the roaring of their waves,  
and the clamor of the **peoples**.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous **signs**; \*  
you make the dawn and the dusk to sing for **joy**.]
- 9 You visit the earth and water it abundantly;  
you make it very **plenteous**; \*  
the river of God is full of **water**.
- 10 You prepare the **grain**, \*  
for so you provide for the **earth**.
- 11 You drench the furrows and smooth out the **ridges**; \*  
with heavy rain you soften the ground and bless its **increase**.
- 12 You crown the year with your **goodness**, \*  
and your paths overflow with **plenty**.
- 13 May the fields of the wilderness be rich for **grazing**, \*  
and the hills be clothed with **joy**.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with **grain**; \*  
let them shout for joy and **sing**.

## THE EPISTLE

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**SEQUENCE HYMN, #593**

“Lord, make us servants of your peace”

*Dickinson College*

**THE GOSPEL**

Matthew 13:1-9,18-23

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**SERMON**

The Very Rev. Rob Baldwin

**PRESENTATION AND EXAMINATION OF THE CANDIDATES** Book of Common Prayer, p. 301

*Celebrant:* The Candidates for Holy Baptism will now be presented.

*Parents:* I present Liam Jai and Milo Amour to receive the Sacrament of Baptism.

*Celebrant:* Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

*Parents:* I will, with God’s help.

*Celebrant:* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents:* I will, with God’s help.

*Celebrant:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents:* I renounce them.

*Celebrant:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents:* I renounce them.

*Celebrant:* Do you renounce all sinful desires that draw you from the love of God?

*Parents:* I renounce them.

*Celebrant:* Do you turn to Jesus Christ and accept him as your Savior?

*Parents:* I do.

*Celebrant:* Do you put your whole trust in his grace and love?

*Parents:* I do.

*Celebrant:* Do you promise to follow and obey him as your Lord?

*Parents:* I do.

*The Celebrant addresses the Congregation:*

Will you who witness these vows do all in your power to support these children in their life in Christ?

*People:* **We will.**

*Celebrant:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son Of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*The Celebrant then says to the congregation:*

Let us now pray for these children who are to receive the Sacrament of new birth.

*Celebrant:* Deliver them, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Celebrant:* Open their hearts to your grace and truth.

*People:* **Lord, hear our prayer.**

*Celebrant:* Fill them with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Celebrant:* Keep them in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Celebrant:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Celebrant:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Celebrant:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying:*

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water:*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

*The Candidates are presented by name to the Celebrant, who then pours water upon them, saying:*  
Liam Jai and Milo Amour, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Celebrant:* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this, your servants, the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant places a hand on Liam's and Milo's heads, marking on their foreheads the sign of the cross and saying:*

Liam Jai and Milo Amour, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant:* Let us welcome the newly baptized.

*Celebrant and People:*

**We receive them into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Celebrant:* Liam Jai and Milo Amour, I lay my hands upon you in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. **Amen.**

## **THE PEACE**

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

### **BIRTHDAY PRAYER**

Book of Common Prayer, p. 830

*Celebrant and People:* **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

*Celebrant and People:* Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## PRAYER FOR THE ELECTION OF A BISHOP

*Celebrant and People:* Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## HOLY COMMUNION

## ORGAN OFFERTORY

“Prelude on ‘Amazing Grace’”

Elizabeth Krouse  
American (b. 1943)

## OFFERTORY HYMN, #380 (v. 3) “Praise God, from whom all blessings flow”

Old 100th

*Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B  
Book of Common Prayer, p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Book of Common Prayer, p. 381

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

*The Celebrant continues:*

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

FRACTION ANTHEM, S-164 “Jesus, Lamb of God”

Franz Schubert

*Celebrant and People:* **Jesus Lamb of God, have mercy on us. Jesus bearer of our sins, have mercy on us. Jesus redeemer, redeemer of the world, give us your peace, give us your peace.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

COMMUNION HYMN, #325 “Let us break bread together on our knees” *Let Us Break Bread*

## PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Celebrant

CLOSING HYMN, #529 “In Christ there is no East or West”

McKee

## DISMISSAL

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

“The Emperor's Fanfare”

Antonio Soler  
Spanish (1729-1783)



Vacation Bible School begins Monday, July 17, at 6 p.m.

See you there!



## **TRINITY EPISCOPAL CHURCH**

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### **CLERGY**

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### **MUSIC**

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### **2017 VESTRY**

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,  
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

### **BISHOP SEABURY ACADEMY**

The Rev. Stephanie Jenkins, chaplain



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