

July 23, 2017 – Seventh Sunday After Pentecost

Holy Eucharist: Rite I

8:00 a.m.



# Trinity Episcopal Church

## THE COLLECT

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT

Isaiah 44:6-8

Thus says the Lord, the King of Israel,  
and his Redeemer, the Lord of hosts:

I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

- 11 Teach me your way, O Lord,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart, \*  
and glorify your Name for evermore.
- 13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.
- 15 But you, O Lord, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

## THE EPISTLE

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

## THE GOSPEL

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”



### **TRINITY EPISCOPAL CHURCH**

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### **CLERGY**

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### **MUSIC**

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### **2017 VESTRY**

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,  
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

### **BISHOP SEABURY ACADEMY**

The Rev. Stephanie Jenkins, chaplain



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# Trinity Episcopal Church

**Please return this sheet to the ushers after the service. Thank you!**

## **CLERGY**

The Very Rev. Rob Baldwin, rector

The Rev. Susan Terry, assistant rector

Steve Segebrecht, deacon

Dick Tracy, deacon

Rita Tracy, deacon

## **2016 VESTRY**

Terry Mandle (Sr. Warden), Andrew Hoyt (Jr. Warden), Jennifer Attocknie,

Katie Bieker, Nora Clark, Brenda Clary, Steve King, Glenna Kleinkauf,

Dusty McCoy, Charles Olcese, Marilyn Russell, David Severance

## **HOLY EUCHARIST: RITE I**

Welcome to Trinity Episcopal Church. If you are a newcomer, please complete a welcome card and place it in the offering plate or give it to an usher.

Please join us for fellowship following the service.

## **THE WORD OF GOD**

Opening Acclamation Book of Common Prayer, p.323

Gloria Book of Common Prayer, p.324

The Collect of the Day See Bulletin Insert

The Lessons See Bulletin Insert

The Sermon

The Nicene Creed Book of Common Prayer, p. 326

The Prayers of the People Book of Common Prayer, p. 328

The Confession of Sin Book of Common Prayer, p. 330

The Peace Book of Common Prayer, p. 332

## **THE HOLY COMMUNION**

The Great Thanksgiving Book of Common Prayer, p. 340

Eucharistic Prayer II Book of Common Prayer, p. 367

The Lord's Prayer Book of Common Prayer, p. 336

The Breaking of the Bread Book of Common Prayer, p. 337

Post-Communion Prayer Book of Common Prayer, p. 339

Blessing Book of Common Prayer, p. 339

Dismissal Book of Common Prayer, p. 339

## **ANNIVERSARY PRAYER**

Grant O God, in your compassion, that these two people have taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.