

July 30, 2017 – Eighth Sunday After Pentecost

Holy Eucharist: Rite II

10:30 a.m.



# Trinity Episcopal Church

PRELUDE

“Jesu, Joy of Man’s Desiring”

J.S. Bach

OPENING HYMN, #388

“O worship the King, all glorious above!”

*Hanover*

OPENING ACCLAMATION

Book of Common Prayer, p. 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever, Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, S-280

“Glory to God in the highest”

Robert Powell

*(“S” indicates service music, found in the front of the Hymnal)*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Book of Common Prayer, p. 227

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Children 4 years old through fifth-graders are invited to follow the cross to Sunday school.)*

## THE WORD OF GOD

### THE OLD TESTAMENT

1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

### PSALM 119:129-136

*Mirabilia*

Book of Common Prayer, p. 774  
S-415 (Jerome Webster Meachen)



- 129 Your decrees are **wonderful**; \*  
therefore I obey them with all my **heart**.
- 130 When your word goes forth it gives **light**; \*  
it gives understanding to the *simple*.
- 131 I open my mouth and **pant**; \*  
I long for your **commandments**.
- 132 Turn to me in **mercy**, \*  
as you always do to those who love your **Name**.
- 133 Steady my footsteps in your **word**; \*  
let no iniquity have dominion **over me**.
- 134 Rescue me from those who **oppress me**, \*  
and I will keep your **commandments**.
- 135 Let your countenance shine upon your **servant** \*  
and teach me your **statutes**.
- 136 My eyes shed streams of **tears**, \*  
because people do not keep your **law**.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## SEQUENCE HYMN, #615

“Thy kingdom come! ‘on bended knee”

*St. Flavian*

## THE GOSPEL

Matthew 13:31-33,44-52

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

*Deacon:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

## SERMON

The Very Rev. Rob Baldwin

## NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Book of Common Prayer, p. 388

*After each petition, the people respond, "Hear our prayer."*

## CONFESSION OF SIN

Book of Common Prayer, p. 360

*Deacon:* Let us confess our sins against God and our neighbor and ourselves.

*Celebrant and People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

Book of Common Prayer, p. 360

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*Then the Celebrant and People may greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### BIRTHDAY PRAYER

Book of Common Prayer, p. 830

*Celebrant and People:* O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.

*Celebrant and People:* Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## PRAYER FOR THE ELECTION OF A BISHOP

*Celebrant and People:* Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

*HOLY COMMUNION*

## OFFERTORY MUSIC

“Veni Creator Spiritus”  
Lucy Hires, soloist

credited: *Rabanus Maurus*

## OFFERTORY HYMN, #380 (v. 3) “Praise God, from whom all blessings flow”

*Old 100th*

*Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.*

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B  
Book of Common Prayer, p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

Book of Common Prayer, p. 377

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*The Celebrant continues:*

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS, S-125

“Holy, holy, holy Lord”

Richard Proulx

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

Book of Common Prayer, p. 364

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Book of Common Prayer, p. 364

*After the Celebrant breaks the consecrated bread, silence is kept.*

FRACTION ANTHEM, S-164

“Jesus, Lamb of God”

Franz Schubert

*Celebrant and People:* **Jesus Lamb of God, have mercy on us. Jesus bearer of our sins, have mercy on us. Jesus redeemer, redeemer of the world, give us your peace, give us your peace.**

*The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord’s Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.*

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God.

COMMUNION HYMN, #328

“Draw nigh and take the Body of the Lord”

Song 46

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

*Celebrant:* Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant

CLOSING HYMN, #488

“Be thou my vision, O Lord of my heart”

Slane

DISMISSAL

Book of Common Prayer, p. 366

*Deacon:* Let us go forth in the name of Christ. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

“Toccata”

John A. Behnke



## **TRINITY EPISCOPAL CHURCH**

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### **CLERGY**

The Very Rev. Rob Baldwin, rector  
The Rev. Susan Terry, assistant rector  
Steve Segebrecht, deacon  
Rob Schwaller, deacon  
Dick Tracy, deacon  
Rita Tracy, deacon

### **MUSIC**

Doug Lawrence, Trinity Choir director  
Mark Stotler, organist

### **2017 VESTRY**

Steve King (Sr. Warden), David Severance (Jr. Warden),  
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,  
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

### **BISHOP SEABURY ACADEMY**

The Rev. Stephanie Jenkins, chaplain



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