

August 20, 2017 – Eleventh Sunday After Pentecost

Holy Eucharist: Rite II & Holy Baptism

10:30 a.m.



Trinity Episcopal Church

PRELUDE

“Impression Gregorienne”

Alexander Guilmant
(French, 1837-1911)

OPENING HYMN, #420

“When in our music God is glorified”

Engelberg

OPENING ACCLAMATION

Book of Common Prayer, p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God’s call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

COLLECT OF THE DAY

Book of Common Prayer, p. 227

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Children 4 years old through fifth-graders are invited to follow the cross to Sunday school.)

THE WORD OF GOD

THE OLD TESTAMENT

Isaiah 56:1,6-8

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant –

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord God,
who gathers the outcasts of Israel,

I will gather others to them
besides those already gathered.

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 67



Deus misereatur
Book of Common Prayer, p. 675
S-415 (Jerome Webster Meachen)

- 1 May God be merciful to us and **bless us**, *
show us the light of his countenance and come **to us**.
- 2 Let your ways be known upon **earth**, *
your saving health among all **nations**.
- 3 Let the peoples praise you, O **God**; *
let all the peoples **praise you**.
- 4 Let the nations be glad and sing for **joy**, *
for you judge the peoples with equity
and guide all the nations upon **earth**.

(Continued on next page)

- 5 Let the peoples praise you, O **God**; *
let all the peoples **praise you**.
- 6 The earth has brought forth her **increase**; *
may God, our own God, give us his **blessing**.
- 7 May God give us his **blessing**, *
and may all the ends of the earth stand in **awe of him**.

THE EPISTLE

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN, #371 “Thou, whose almighty word”

Moscow

THE GOSPEL

Matthew 15: (10-20), 21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Very Rev. Rob Baldwin

PRESENTATION AND EXAMINATION OF THE CANDIDATE Book of Common Prayer, p. 301

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents: I present Emma Anne, to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Parents: I do.

Celebrant: Do you put your whole trust in his grace and love?

Parents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Parents: I do.

The Celebrant addresses the Congregation:

Will you who witness these vows do all in your power to support this child in her life in Christ?

People: **We will.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation:

Let us now pray for this child who is to receive the Sacrament of new birth.

Celebrant: Deliver her, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Celebrant: Open her heart to your grace and truth.

People: **Lord, hear our prayer.**

Celebrant: Fill her with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Celebrant: Keep her in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Celebrant: Teach her to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Celebrant: Send her into the world in witness to your love.

People: **Lord, hear our prayer.**

Celebrant: Bring her to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying:

The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

THE BAPTISM

The Candidate is presented by name to the Celebrant, who then pours water upon her, saying:

Emma Anne, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this, your servant, the forgiveness of sin, and have raised her to the new life of grace. Sustain her O Lord, in your Holy Spirit. Give her a inquiring and discerning heart, the courage to will and to persevere, spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant places a hand on Emma's head, marking on her forehead the sign of the cross and saying:

Emma Anne, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Let us welcome the newly baptized.

Celebrant and People:

We receive her into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Book of Common Prayer, p. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Book of Common Prayer, p. 830

Celebrant and People: **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

Celebrant and People: **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

PRAYER FOR THE ELECTION OF A BISHOP

Celebrant and People: **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

HOLY COMMUNION

OFFERTORY MUSIC

“Come Home”

Craig Courtney

(see back page for information about this text) (1948)

Natalie Young, soloist

OFFERTORY HYMN, #380 (v. 3)

“Praise God, from whom all blessings flow”

Old 100th

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the altar.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B
Book of Common Prayer, p. 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Book of Common Prayer, p. 381

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

The Celebrant continues:

Book of Common Prayer, p. 362

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S-125

“Holy, holy, holy Lord”

Richard Proulx

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as the Celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

Book of Common Prayer, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

After the Celebrant breaks the consecrated bread, silence is kept.

FRACTION ANTHEM, S-164

“Jesus, Lamb of God”

Franz Schubert

Celebrant and People: **Jesus Lamb of God, have mercy on us. Jesus bearer of our sins, have mercy on us. Jesus redeemer, redeemer of the world, give us your peace, give us your peace.**

The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord’s Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.

The Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN, #316 “This is the hour of banquet and of song” *Canticum refectiois*

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

CLOSING HYMN, #690

“Guide me, O thou great Jehovah”

Cwm Rhondda

DISMISSAL

Book of Common Prayer, p. 366

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

“*Lo Ballo dell’ Intorcìa*”
(*trans. ‘Torch Dance’*)

Antonio Valente
(Italian, 1520-1581)

Ministry Expo -- Sunday, August 27

We are often reminded that Christian Stewardship is about the grateful use of all the gifts God has given us: our Time and Talent as well as our Treasure. That means everything we have:

work time and play time

skills and talents

health and energy

thoughts and ideas

family and friends

neighbors and community

money and possessions

the world we live in and the church we attend.

All these gifts are granted to us to use wisely and carefully.

To celebrate our gifts and to prepare for another year of service, Trinity will have a Ministry Expo on Sunday, August 27. All group leaders and chairpersons are asked to be at Trinity before and after the 10:30 a.m. service to share information about their ministries and sign up new volunteers.

Leaders are being contacted by the Stewardship Committee this week, so be prepared to tell us whether you need a table, space for a poster, or whatever else we can provide. We are using the leadership list as provided in the January 2017 Annual Reports booklet, and we do not want to leave anyone or any group out! If you did not receive an inquiry about your needs from a member of the Stewardship Committee, please email or call Terry Mandle, Ann Elizabeth Bishop or Sandy Jacquot.



TRINITY EPISCOPAL CHURCH

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CLERGY

The Very Rev. Rob Baldwin, rector
The Rev. Susan Terry, assistant rector
Steve Segebrecht, deacon
Rob Schwaller, deacon

MUSIC

Doug Lawrence, Trinity Choir director
Susan Hires, Trinity Chorister director
Mark Stotler, organist

2017 VESTRY

Steve King (Sr. Warden), David Severance (Jr. Warden),
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

BISHOP SEABURY ACADEMY

The Rev. Stephanie Jenkins, chaplain

Natalie Young joins us this week as our soprano soloist.

“Softly and Tenderly” is a Christian hymn. It was composed and written by Will L. Thompson in 1880.[1]

“Softly and Tenderly” is the most widely known of his compositions and has circulated far beyond its origins in the American Restoration Movement. It is among the most prolifically translated gospel songs and has spread appealingly into the repertoire of various fellowships of Christendom.