

September 10, 2017 – Fourteenth Sunday After Pentecost

Holy Eucharist: Rite II

10:30 a.m.



Trinity Episcopal Church

PRELUDE

“Fugue on ‘Our Father, Who Art in Heaven’”

Felix Mendelssohn
(German, 1809-1847)

OPENING HYMN, #400 (v. 1, 4, 5, 7) “All creatures of our God and King”

Lasst uns erfreuen

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA,

“Glory to God in the highest”

Randall McQuin

(This music is found in the back cover of the Hymnal)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

COLLECT OF THE DAY

Book of Common Prayer, p. 227

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Celebrant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Children 4 years old through fifth-graders are invited to follow the cross to Sunday school.)

THE WORD OF GOD

THE OLD TESTAMENT

Ezekiel 33:7-11

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

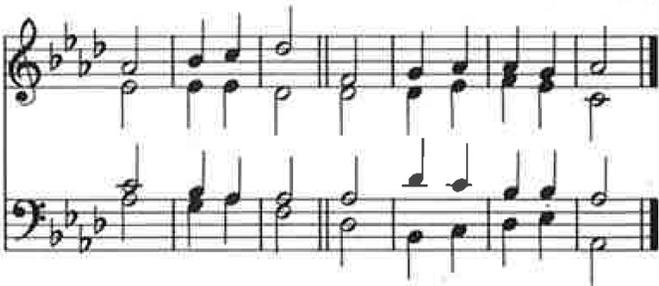
Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 119:33-40

Legem pone

Book of Common Prayer, p. 766
S-418 (George A. MacFarren)



- 33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.

THE EPISTLE

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN, #674

"Forgive our sins as we forgive"

Detroit

THE GOSPEL

Matthew 18:15-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Very Rev. Rob Baldwin

NICENE CREED

Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Book of Common Prayer, p. 388

After each petition, the people respond, "Hear our prayer."

CONFESSION OF SIN

Book of Common Prayer, p. 360

Deacon: Let us confess our sins against God and our neighbor and ourselves.

Celebrant and People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Book of Common Prayer, p. 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

Book of Common Prayer, p. 830

Celebrant and People: **O God, our times are in your hand: Look with favor, we pray, on your servant(s) N, as he/she/they begin(s) another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/her/their trust in your goodness all the days of his/her/their life(lives); through Jesus Christ our Lord. Amen.**

ANNIVERSARY PRAYER

Book of Occasional Services, p. 164

Celebrant and People: **Grant O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

PRAYER FOR THE ELECTION OF A BISHOP

Celebrant and People: **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a bishop for this diocese, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Book of Common Prayer, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

After the Celebrant breaks the consecrated bread, silence is kept.

FRACTION ANTHEM, S-172 "Blessed are those who are called"
(*"S" indicates service music, found in the front of the hymnal*)

Mason Martens

Celebrant and People: **Blessed are those who are called to the Supper of the Lamb. Praise the Lord, all you nations; laud him, all you peoples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ever.**

The Celebrant and deacons receive the Sacrament in both kinds, and then offer them to the people. Baptized Christians of all ages and denominations are invited to the Lord's Table. Kneel or stand at the rail, as you are able, receiving the bread in the palm of your hand. Receive the wine by drinking from the cup or by touching the bread lightly to the wine. Those not receiving the Sacrament are invited to cross their arms upon their chests as a sign to the priest to give a blessing.

The Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN, #336 “Come with us, O blessed Jesus”

Werde munter

PRAYER OF CHRISTIAN DISCIPLESHIP

Book of Common Prayer, p. 365

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

CLOSING HYMN, #376

“Joyful, joyful, we adore thee”

Hymn to Joy

DISMISSAL

Book of Common Prayer, p. 366

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

“Trumpet Tune on ‘Ode Joy”

Hal Hopson
(American, b. 1933)



TRINITY EPISCOPAL CHURCH

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CLERGY

The Very Rev. Rob Baldwin, rector
The Rev. Susan Terry, assistant rector
Steve Segebrecht, deacon
Rob Schwaller, deacon

MUSIC

Doug Lawrence, Trinity Choir director
Susan Hires, Trinity Chorister director
Mark Stotler, organist

2017 VESTRY

Steve King (Sr. Warden), David Severance (Jr. Warden),
Jennifer Attocknie, Katie Bieker, Nora Clark, Brenda Clary, Heather Eichman, Andrew Hoyt,
Kim Mandle, Allison Marker, Katherine McGillivray, Charles Olcese

BISHOP SEABURY ACADEMY

The Rev. Stephanie Jenkins, chaplain

“There Is Sunshine in My Soul”

This old-time, Sunday school gospel song contains fragments from scripture:
Psalm 97:11-12 and Revelation 21:23.