

# TRINITY EPISCOPAL CHURCH

**10:30am, April 28, 2019 Worship Plan**  
2<sup>nd</sup> Sunday of Easter  
Holy Baptism with Holy Communion



## Entrance Rite

**PRELUDE**                      *Christians, To The Paschal Victim*                      (Craig Phillips)

**ENTRANCE HYMN (492)**                      *Sing, ye faithful, sing with gladness*                      (Finnian)

## **OPENING ACCLAMATION (BCP p. 299)**

*The people standing, the Celebrant says*

*Celebrant*                      Blessed be God: Father, Son, and Holy Spirit.

*People*                      And blessed be his kingdom, now and for ever. Amen.

## **SALUTATION FOR BAPTISM (BCP p. 299)**

*Celebrant*                      There is one Body and one Spirit;

*People*                      There is one hope in God's call to us;

*Celebrant*                      One Lord, one Faith, one Baptism;

*People*                      One God and Father of all.

## **THE COLLECT OF THE DAY (BCP p. 299)**

*Celebrant*                      The Lord be with you.

*People*                      And also with you.

*Celebrant*                      Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 5:27-32

*The people sit.*

A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us."

But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins.

And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 118:14-29 (S418)

*Remain seated.*

Robert Knox Kennedy  
(b. 1945)



- 14 The LORD is my <sup>1</sup>strength and my <sup>1</sup>song; \*  
and he has be<sup>1</sup>cöme <sup>1</sup>my sal<sup>1</sup>vation.
- 15 There is a sound of exul<sup>1</sup>tation and <sup>1</sup>victory \*  
— <sup>1</sup>in the <sup>1</sup>tents of the <sup>1</sup>righteous:
- †16 “The right hand of the <sup>1</sup>LORD has <sup>1</sup>triumphed! \*  
the right hand of the LORD is exalted!  
the right <sup>1</sup>hand of the <sup>1</sup>LORD has <sup>1</sup>triumphed!”
- 17 I shall not <sup>1</sup>die, but <sup>1</sup>live, \*  
and de<sup>1</sup>clare the <sup>1</sup>works of the <sup>1</sup>LORD.
- 18 The LORD has <sup>1</sup>punished me <sup>1</sup>sorely, \*  
but he did not <sup>1</sup>hand me <sup>1</sup>over to <sup>1</sup>death.
- 19 Open for me the <sup>1</sup>gates of <sup>1</sup>righteousness; \*  
I will enter them;  
I will <sup>1</sup>offer <sup>1</sup>thanks to the <sup>1</sup>LORD.
- 20 “This is the <sup>1</sup>gate of the <sup>1</sup>LORD; \*  
— <sup>1</sup>he who is <sup>1</sup>righteous may <sup>1</sup>enter.”
- 21 I will give thanks to you, <sup>1</sup>for you <sup>1</sup>answered me \*  
and have be<sup>1</sup>cöme <sup>1</sup>my sal<sup>1</sup>vation.
- 22 The same stone which the <sup>1</sup>builders re<sup>1</sup>jected \*  
has be<sup>1</sup>come the <sup>1</sup>chief <sup>1</sup>cornerstone.
- 23 This is the <sup>1</sup>LÖRD’s <sup>1</sup>doing, \*  
and it is <sup>1</sup>marvelous <sup>1</sup>in our <sup>1</sup>eyes.
- 24 On this day the <sup>1</sup>LORD has <sup>1</sup>acted; \*  
we will re<sup>1</sup>joice <sup>1</sup>and be <sup>1</sup>glad in it.
- 25 Hosanna, <sup>1</sup>LORD, ho<sup>1</sup>sanna! \*  
LORD, <sup>1</sup>send us <sup>1</sup>now suc<sup>1</sup>cess.
- 26 Blessed is he who comes in the <sup>1</sup>name of the <sup>1</sup>Lord; \*  
we <sup>1</sup>bless you from the <sup>1</sup>house of the <sup>1</sup>LORD.
- †27 God is the LORD; he has <sup>1</sup>shined up <sup>1</sup>on us; \*  
form a procession with branches <sup>1</sup>up to the <sup>1</sup>horns of the <sup>1</sup>altar.
- 28 “You are my God, and <sup>1</sup>I will <sup>1</sup>thank you; \*  
you are my <sup>1</sup>God, and <sup>1</sup>I will ex<sup>1</sup>alt you.”
- 29 Give thanks to the LORD, for <sup>1</sup>he is <sup>1</sup>good; \*  
his <sup>1</sup>mercy en<sup>1</sup>dures for <sup>1</sup>ever.

## **SECOND READING: Revelation 1:4-8**

*The people sit.*

A Reading from the Revelation of John.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**SEQUENCE HYMN (206)**        *Alleluia! O sons and daughters*        (*O filli et filiae*)

## **GOSPEL: John 20:19-31**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side.

Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be

with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON**

### **PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented

*Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents*

*Danny & Kayla and Emily & Daniel* - I present *Daisy Noelle* to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Danny & Kayla and Emily & Daniel* - I will, with God's help.

*Celebrant* - Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Danny & Kayla and Emily & Daniel* - I will, with God's help.

*Question*        Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*         I renounce them.

*Question*        Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*         I renounce them.

*Question*        Do you renounce all sinful desires that draw you from the love of God?

*Answer*         I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* We will.

*The Celebrant then says these or similar words*

Let us join with *Daisy Noelle* who *is* committing *herself* to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT (BCP p. 304)**

*Celebrant* - Do you believe in God the Father?

*People* - I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* - Do you believe in Jesus Christ, the Son of God?

*People* - I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* - Do you believe in God the Holy Spirit?

*People* - I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

*Celebrant* - Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* - I will, with God's help.

*Celebrant* - Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* - I will, with God's help.

*Celebrant* - Will you proclaim by word and example the Good News of God in Christ?

*People* - I will, with God's help.

*Celebrant* - Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* - I will, with God's help.

*Celebrant* - Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* - I will, with God's help.

### **PRAYERS FOR THE CANDIDATES (BCP p. 305)**

*The Celebrant says to the congregation*

Let us now pray for *Daisy Noelle* who is to receive the Sacrament of new birth

*A Person appointed leads the following petitions*

*Leader* Deliver *her*, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open *her heart* to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill *her* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep *her* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach *her* to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send *her* into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring *her* to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## **THANKSGIVING OVER THE WATER (BCP p. 306)**

*The Celebrant blesses the water, first saying*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

## **THE BAPTISM (BCP p. 307)**

*Daisy Noelle*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *her* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Daisy Noelle*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*



Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**THE PEACE (BCP p. 308)**

*Celebrant*          The peace of the Lord be always with you.

*People*             And also with you.

**The Holy Communion**

**OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalms 50:14*

**OFFERTORY ANTHEM**      *An Irish Blessing*     *Hal Hobson*

*Audrey Puntney, flute*

*In celebration of the baptism of Daisy Noel Troop,  
(Trinity Choir baby)*

**OFFERTORY HYMN (380 v3)**      *Praise God, from whom all blessings*      (*Old 100th*)

**The Great Thanksgiving**

**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

*Celebrant*          The Lord be with you.

*People*             And also with you.

*Celebrant*          Lift up your hearts.

*People*             We lift them to the Lord.

*Celebrant*          Let us give thanks to the Lord our God.

*People*             It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 361)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (S129)**

*Holy, holy, holy Lord*

*(Robert Powell)*

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

## **EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **The Breaking of the Bread**

**FRACTION ANTHEM (S154)**                      *Christ our Passover*                      *(David Hurd)*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

## **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN (204)**                      *Now the green blade riseth*                      *(Noël nouvelet)*

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **CLOSING HYMN (208)**

*Alleluia! The strife is o'er*

*(Victory)*

## **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

## **POSTLUDE**

*Prelude & Fugue in G Major*

*(J.S. Bach)*

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