

TRINITY EPISCOPAL CHURCH

10:30am, May 5, 2019 Worship Plan

3rd Sunday of Easter

Holy Baptism with Holy Communion



Entrance Rite

PRELUDE

Fantasy for Flute Stops

(Leo Sowerby)

ENTRANCE HYMN (191)

Alleluia, alleluia! Hearts and voices

(Lux eoi)

OPENING ACCLAMATION (BCP p. 299)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

SALUTATION FOR BAPTISM (BCP p. 299)

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

THE COLLECT OF THE DAY (BCP p. 299)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

The children may follow the cross to Sunday School.

The Lessons

FIRST READING: Acts 9:1-20

The people sit.

A Reading from the Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if

he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?"

The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food,

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 30

Robert Knox Kennedy
(b. 1945)



Remain seated.

- 1 I will exalt you, O LORD,
because you have ¹lifted me ¹up *
and have not let my ¹enemies ¹triumph ¹over me.
- 2 O LORD my God, I cried ¹out to ¹you, *
and ¹you re¹stored me to ¹health.
- 3 You brought me up, O LORD, ¹from the ¹dead; *
you restored my life as I was ¹going ¹down to the ¹grave.
- 4 Sing to the LORD, you ¹servants of ¹his; *
give thanks for the re¹membrance ¹of his ¹holiness.
- 5 For his wrath endures but the ¹twinkling of ¹an ¹eye, *
his ¹favor ¹for a ¹lifetime.
- 6 Weeping may ¹spend the ¹night, *
but ¹jöy ¹comes in the ¹morning.
- 7 While I felt secure, I said,
“I shall ¹never be ¹dis¹turbed. *
You, LORD, with your favor, made me as ¹ströng ¹as the ¹mountains.”
- 8 Then you ¹hid your ¹face, *
and ¹I was ¹filled with ¹fear.

- 9 I cried to¹you, O¹LORD; *
I¹pleaded with the¹LÖRD, ¹saying,
- 10 “What profit is there in my blood, if I go¹down to the¹Pit? *
will the dust¹praise you or de¹clare your¹faithfulness?
- 11 Hear, O LORD, and have¹mercy up¹on me; *
O¹LÖRD, ¹be my¹helper.”
- 12 You have turned my¹wailing into¹dancing; *
you have put off my¹sack-cloth and¹clothed me with¹joy.
- †13 Therefore my heart sings to¹you without¹ceasing; *
O LORD my God, I will¹give you¹thanks for¹ever.

SECOND READING: Revelation 1:4-8

The people sit.

A Reading from the Revelation of John.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN (206) *Alleluia! O sons and daughters* (*O filli et filiae*)

GOSPEL: John 20:19-31

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus Appears to Seven Disciples

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him,

‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

The Celebrant says

The Candidate for Holy Baptism will now be presented

Parents and Godparents present:

Jacob & Amy and Brandon & Abby - We present *Jack Michael* to receive the Sacrament of Baptism.

Celebrant - Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Jacob & Amy and Brandon & Abby - We will, with God's help.

Celebrant - Will you by your prayers and witness help this child to grow into the full stature of Christ?

Jacob & Amy and Brandon & Abby - We will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer We renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer We renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer We renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer We do.

Question Do you put your whole trust in his grace and love?

Answer We do.

Question Do you promise to follow and obey him as your Lord?

Answer We do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **WE WILL**

The Celebrant then says these or similar words

Let us join with *Jack Michael* who is committing *himself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant - Do you believe in God the Father?

People - I believe in God, the Father almighty, creator of heaven and earth.

Celebrant - Do you believe in Jesus Christ, the Son of God?

People - I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant - Do you believe in God the Holy Spirit?

People - I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant - Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People - I will, with God's help.

Celebrant - Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People - I will, with God's help.

Celebrant - Will you proclaim by word and example the Good News of God in Christ?

People - I will, with God's help.

Celebrant - Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People - I will, with God's help.

Celebrant - Will you strive for justice and peace among all people, and respect the dignity of every human being?

People - I will, with God's help.

PRAYERS FOR THE CANDIDATES (BCP p. 305)

Let us now pray for *Jack Michael* who *is* to receive the Sacrament of new birth

A Person appointed leads the following petitions

Leader Deliver *him*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *his heart* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *him* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *him* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *him* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *him* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *him* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER (BCP p. 306)

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISM (BCP p. 307)

Jack Michael, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *him* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Jack Michael, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE (BCP p. 308)

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

BIRTHDAY PRAYER (“For a Birthday,” BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER (“Anniversary of a Marriage,” Book of Occasional Services, p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. *Amen.*

ANNIVERSARY OF A BAPTISM (“For those about...to renew their Baptismal Covenant” BCP p. 819)

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. *Amen.*

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY ANTHEM *If ye love me, keep my commandment* (Thomas Tallis)
Trinity Choir

OFFERTORY HYMN (380 v3) *Praise God, from whom all blessings* (Old 100th)

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S129)

Holy, holy, holy Lord

(Robert Powell)

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (S154) *Christ our Passover* (*David Hurd*)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN (184) *Christ the Lord* (*Christ ist erstanden*)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN (417) *This is the feast of victory* (*Festival Canticle*)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE *Prelude & Fugue in d minor* (*J.S. Bach*)

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