

# TRINITY EPISCOPAL CHURCH

10:30 a.m., November 17, 2019  
23<sup>rd</sup> Sunday after Pentecost  
The Holy Eucharist Rite II



## The Word of God

### ENTRANCE RITE

#### PRELUDE

*Lied*

Louis Vierne

#### ENTRANCE HYMN (620)

*Jerusalem, my happy home*

Land of Rest

#### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

#### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### GLORIA (S-278)

*Glory to God in the highest*

WILLIAM MATHIAS

*The following is sung, all standing*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The children may follow the cross to Sunday School.*

## **The Lessons**

### **FIRST READING: Malachi 4:1-2a**

*The people sit.*

A Reading from the book of the prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch.

But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

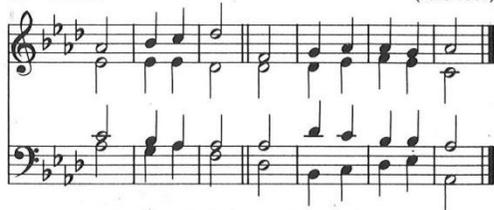
*Silence may follow.*

## PSALM: Psalm 98

*Remain seated.*

S 418

George A. MacFarren  
(1813-1887)



- 1 Sing to the LORD a <sup>1</sup>n<sup>1</sup>ew <sup>1</sup>song, \*  
for <sup>1</sup>he has done <sup>1</sup>marvelous <sup>1</sup>things.
- 2 With his right hand and his <sup>1</sup>holy <sup>1</sup>arm \*  
has he <sup>1</sup>won for him <sup>1</sup>self the <sup>1</sup>victory.
- 3 The LORD has made <sup>1</sup>known his <sup>1</sup>victory; \*  
his righteousness has he openly <sup>1</sup>shown in the <sup>1</sup>sight of the <sup>1</sup>nations.
- 4 He remembers his mercy and faithfulness to the <sup>1</sup>house of <sup>1</sup>Israel, \*  
and all the ends of the earth have seen the <sup>1</sup>victory <sup>1</sup>of our <sup>1</sup>God.
- 5 Shout with joy to the LORD <sup>1</sup>all you <sup>1</sup>lands; \*  
lift up your <sup>1</sup>voice, re <sup>1</sup>joice, and <sup>1</sup>sing.
- 6 Sing to the <sup>1</sup>LORD with the <sup>1</sup>harp, \*  
with the <sup>1</sup>harp and the <sup>1</sup>voice of <sup>1</sup>song.
- 7 With trumpets and the <sup>1</sup>sound of the <sup>1</sup>horn \*  
shout with joy be <sup>1</sup>fore the <sup>1</sup>King, the <sup>1</sup>LORD.
- 8 Let the sea make a noise and <sup>1</sup>all that is <sup>1</sup>in it, \*  
the lands and <sup>1</sup>those who <sup>1</sup>dwell there <sup>1</sup>in.
- 9 Let the rivers <sup>1</sup>clap their <sup>1</sup>hands, \*  
and let the hills ring out with joy before the LORD,  
when he <sup>1</sup>comes to <sup>1</sup>judge the <sup>1</sup>earth.
- 10 In righteousness shall he <sup>1</sup>judge the <sup>1</sup>world \*  
— <sup>1</sup>and the <sup>1</sup>peoples with <sup>1</sup>equity.

**SECOND READING: 2 Thessalonians 3:6-13**

*The people sit.*

A Reading from Paul's Second letter to the Church in Thessalonika.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us.

For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you.

This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

Brothers and sisters, do not be weary in doing what is right.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN (7)**

*Christ, whose glory fills the skies*

**Ratisbon**

**GOSPEL: Luke 21:5-19**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON (BCP p. 358)**

## **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence* Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence* Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence* Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence* Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### **ANTHEM**

*Let Us Love One Another*  
Ronald Krebs, guest organist

**Larry King**  
1932-1990

**OFFERTORY HYMN (380v3)** *Praise God from whom all blessings* Old 100<sup>th</sup>

## **THE GREAT THANKSGIVING**

### **SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

### **PROPER PREFACE (BCP p. 361)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (BCP p. 362)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

**EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

#### **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

#### **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN (392)**    *Come, we that love the Lord,*    **Vineyard Haven**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. *Amen.*

**CLOSING HYMN (596)**    *Judge eternal, throned in splendor*    **Komm, o komm,  
du Geist des Lebens**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        Thanks be to God.

**POSTLUDE**

*Carillon de Longpont*

**Louis Vierne**



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Rector: The Very Rev. Robert E. Baldwin

Deacons:

Deborah S. Burns, Rob Schwaller, Steve Segebrecht

Guest Organist: Ronald Krebs

Music Director: Doug Lawrence

Senior Warden: Steve King

Junior Warden: David Severance

Office Staff: Cathy Nunley, Jonah Brandley

Finance Staff: Vickie Randel

Christian Education Director: Susan Hires