

TRINITY EPISCOPAL CHURCH

10:30 a.m., November 24, 2019

Last Sunday after Pentecost: Christ the King
The Holy Eucharist Rite II



The Word of God

ENTRANCE RITE

PRELUDE

Thanks be to Thee

G. F. Handel

ENTRANCE HYMN (494)

Crown him with many crowns

Diademata

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (S-278)

Glory to God in the highest

William Mathias

The following is sung, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The children may follow the cross to Sunday School.

The Lessons

FIRST READING: Jeremiah 23:1-6

The people sit.

A Reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

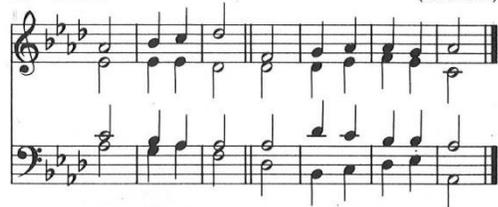
Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 46

Remain seated.

S 418 George A. MacFarren
(1813-1887)



- 1 God is our ^{refuge} and ^{strength}, *
a very ^{present} ^{help} in ^{trouble}.
- 2 Therefore we will not fear, though the ^{earth} be ^{moved}, *
and though the mountains be ^{topped} ^{into} the ^{depths} of the ^{sea};
- 3 Though its waters ^{rage} and ^{foam}, *
and though the mountains ^{tremble} at its ^{tumult}.
- 4 The LORD of ^{hosts} is ^{with} us; *
the God of ^{Jacob} is our ^{stronghold}.
- 5 There is a river whose ^{streams} make glad the ^{city} of ^{God}, *
the holy ^{habitation} of the ^{Most} ^{High}.
- 6 God is in the midst of her;
she shall not be ^{over} ^{thrown}; *
God shall ^{help} her at the ^{break} of ^{day}.

- 7 The nations make much ado, and the ^{kingdoms} are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the ^{works} of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

SECOND READING: Colossians 1:11-20

The people sit.

A Reading from Paul's letter to the Church in Colossus.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE HYMN (544) *Jesus shall reign where'er the sun* **Duke Street**

GOSPEL: Luke 23:33-43

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence* Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence* Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence* Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence* Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

BIRTHDAY PRAYER (“For a Birthday,” BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (“Anniversary of a Marriage,” Book of Occasional Services p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNIVERSARY OF A BAPTISM (“For those about...to renew their Baptismal Covenant,” BCP p. 819)

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

ANTHEM

Zion's Walls
Erin Zipper, guest pianist
Ronald Krebs, guest organist

Folk tune
adapted by Aaron Copland
arr. Glenn Koponen

OFFERTORY HYMN (380v3) *Praise God from whom all blessings* Old 100th

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-125)

Holy, holy, holy Lord

Richard Proulx

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-172)

Blessed are those

Mason Martens

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN (370) *I bind unto myself today* St. Patrick's Breastplate

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN (460)

Alleluia! sing to Jesus

Hyfrydol

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Coronation March

Giacomo Meyerbeer

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Junior Warden: David Severance

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