

# TRINITY EPISCOPAL CHURCH

**10:30 a.m., December 8, 2019**  
Second Sunday of Advent  
Holy Baptism with Holy Communion



## The Word of God

### ENTRANCE RITE

**PRELUDE**     *Vom Himmel hoch ("From Heaven Above")*     **Johann Pachelbel**

### LIGHTING of the ADVENT WREATH and CHILDREN'S SERMON

**ENTRANCE HYMN (616)**     *Hail to the Lord's Anointed*     **Es flog ein kleins  
Waldvögelein**

### OPENING ACCLAMATION (BCP p. 299)

*The people standing, the Celebrant says*

*Celebrant*     Blessed be God: Father, Son, and Holy Spirit.  
*People*         And blessed be his kingdom, now and for ever. Amen.

### SALUTATION FOR BAPTISM (BCP p. 299)

*Celebrant*     There is one Body and one Spirit;  
*People*         There is one hope in God's call to us;  
*Celebrant*     One Lord, one Faith, one Baptism;  
*People*         One God and Father of all.

### THE COLLECT OF THE DAY (BCP p. 299)

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **FIRST READING: Isaiah 11:1-10**

*The people sit.*

A Reading from the book of the prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## PSALM: Psalm 72:1-7, 18-19

*Remain seated.*

S 37

Stephen Elvey  
(1805-1860)

- 1 Give the King your <sup>1</sup>justice, O <sup>1</sup>God, \*  
and your <sup>1</sup>righteousness to the <sup>1</sup>King's <sup>1</sup>Son;
- 2 That he may rule your <sup>1</sup>people <sup>1</sup>righteously \*  
— <sup>1</sup>and the <sup>1</sup>poor with <sup>1</sup>justice;
- 3 That the mountains may bring pros<sup>1</sup>perity to the <sup>1</sup>people, \*  
and the <sup>1</sup>little <sup>1</sup>hills bring <sup>1</sup>righteousness.
- 4 He shall defend the needy a<sup>1</sup>mong the <sup>1</sup>people; \*  
he shall rescue the <sup>1</sup>poor and <sup>1</sup>crush the op<sup>1</sup>pressor.
- 5 He shall live as long as the sun and <sup>1</sup>moon en<sup>1</sup>dure, \*  
from one gene<sup>1</sup>ration <sup>1</sup>to an <sup>1</sup>other.
- 6 He shall come down like rain upon the <sup>1</sup>möwn <sup>1</sup>field, \*  
like <sup>1</sup>showers that <sup>1</sup>water the <sup>1</sup>earth.
- †7 In his time shall the <sup>1</sup>righteous <sup>1</sup>flourish; \*  
there shall be abundance of peace till the <sup>1</sup>moon shall <sup>1</sup>be no <sup>1</sup>more.
- 18 Blessèd be the Lord GOD, the <sup>1</sup>God of <sup>1</sup>Israel, \*  
who a<sup>1</sup>lone does <sup>1</sup>wondrous <sup>1</sup>deeds!
- 19 And blessèd be his glorious <sup>1</sup>Name for <sup>1</sup>ever! \*  
and may all the earth be filled with his glory.  
<sup>1</sup>Amen. <sup>1</sup>Ä<sup>1</sup>men.

## **SECOND READING: Romans 15:4-13**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN (75) *There's a voice in the wilderness crying*      Ascension**

*All stand.*

**GOSPEL: Matthew 3:1-12**

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON**

### **PRESENTATION and EXAMINATION of the CANDIDATES (BCP 301)**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented

*Sponsor*        I present Brandon Ray Parrish to receive the Sacrament of Baptism.

*The Celebrant asks the candidate when presented*

*Celebrant*        Do you desire to be baptized?  
*Candidate*        I do.

*Then the Celebrant asks the following questions of the candidate*

*Question*        Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer*         I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* We will.

*The Celebrant then says these or similar words*

Let us join with him as he commits himself to Christ and renew our own baptismal covenant.

### **THE BAPTISMAL COVENANT (BCP p. 304)**

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

### **PRAYERS FOR THE CANDIDATES (BCP p. 305)**

*The Celebrant says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.  
*People* Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

**THANKSGIVING OVER THE WATER (BCP p. 306)**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

### **CONSECRATION OF THE CHRISM (BCP p. 307)**

*The Bishop may then consecrate oil of Chrism, placing a hand on the vessel of oil, and saying*

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. *Amen.*

### **THE BAPTISM (BCP p. 307)**

*The candidate is presented to the Celebrant, or to an assisting priest or deacon, who then pours water upon, the candidate, saying*

Brandon Ray, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon him your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Brandon Ray, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## **WELCOME THE NEWLY BAPTIZED (BCP p. 308)**

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **THE PEACE (BCP p. 308)**

*The Peace is now exchanged*

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

## **The Holy Communion**

### **BIRTHDAY PRAYER** (“For a Birthday,” BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

### **ANNIVERSARY PRAYER** (“Anniversary of a Marriage,” Book of Occasional Services p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

### **ANNIVERSARY OF A BAPTISM** (“For those about...to renew their Baptismal Covenant,” BCP p. 819)

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

**OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

**ANTHEM**

*Come, Thou Long Expected Jesus*

**Daniel E. Gawthrop  
1949-**

**OFFERTORY HYMN (380v3) *Praise God from whom all blessings* Old 100<sup>th</sup>**

## **The Great Thanksgiving**

**SURSUM CORDA (BCP p. 367)**

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 367)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (S 128)**  
*Celebrant and People*

*Holy, holy, holy Lord*

**William Mathias**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **The Breaking of the Bread**

**FRACTION ANTHEM (S 172)**

*Blessed are those*

**Mason Martens**

Blessed are those who are called....

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. *Amen.*

**COMMUNION HYMN (59)**    *Hark! a thrilling voice is sounding*                      **Merton**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**CLOSING HYMN (67)**                      *Comfort, comfort ye my people*                      **Psalm 42**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*                      Thanks be to God.

**POSTLUDE**    *Vom Himmel hoch (“From Heaven Above”)*    **Johann Pachelbel**



## **Second Sunday *of* Advent**

### **Trinity Episcopal Church**

1011 Vermont St.

785-843-6166

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[www.trinitylawrence.org](http://www.trinitylawrence.org)

Rector: The Very Rev. Robert E. Baldwin

Deacons:

Deborah S. Burns, Rob Schwaller, Steve Segebrecht

Music Director: Doug Lawrence

Guest Organist, Dina Pannabecker Evans

Senior Warden: Steve King

Junior Warden: David Severance

Office Staff: Cathy Nunley, Jonah Brandley

Finance Staff: Vickie Randel

Christian Education Director: Susan Hires

