

GOSPEL: Matthew 24:36-44

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.

Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming.

But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

Trinity Episcopal Church
1011 Vermont St., 785.843.6166
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Deacons:
Deborah S. Burns, Rob Schwaller, Steve Segebrecht
Senior Warden: Steve King
Junior Warden: David Severance
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Trinity Episcopal Church

8 a.m., December 1, 2019
1st Sunday of Advent
Holy Eucharist: Rite I



THE WORD OF GOD

THE COLLECT

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

FIRST READING: Isaiah 2:1-5

The people sit.

A Reading from the book of the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.”

For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 122

Remain seated.

I was glad when they said to me,
"Let us go to the house of the Lord."

Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity with itself;

To which the tribes go up, the tribes of the Lord,
the assembly of Israel, to praise the Name of the Lord.

For there are the thrones of judgment,
the thrones of the house of David.

Pray for the peace of Jerusalem:
"May they prosper who love you.

Peace be within your walls and quietness within your towers.

For my brethren and companions' sake,
I pray for your prosperity.

Because of the house of the Lord our God,
I will seek to do you good."

SECOND READING: Romans 13:11-14

The people sit.

A Reading from Paul's letter to the Church in Rome.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near.

Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy.

Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow