

# TRINITY EPISCOPAL CHURCH

**Day of Pentecost, Whitsunday**  
**May 31, 2020 10:30 a.m.**  
**Daily Morning Prayer Rite Two**



*Come, Holy Ghost, Our Souls Inspire*

Wilbur Held

## **OPENING SENTENCE (BCP p. 77)**

*The Officiant says*

Alleluia! Christ is risen.  
*The Lord is risen indeed. Alleluia!*

## **CONFESSION OF SIN (BCP p. 79)**

*The Officiant says*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE INVITATORY AND PSALTER

### VERSICLE (BCP p. 80)

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### ANTIPHON (BCP p. 81)

Alleluia. The Spirit of the Lord renews the face of the earth: Come let us adore him.  
Alleluia.

### INVITATORY (BCP p. 83)

Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*

the first fruits of those who have fallen asleep.

For since by a man came death, \*

by a man has come also the resurrection of the dead.

For as in Adam all die, \*

so also in Christ shall all be made alive. Alleluia.

### PSALM: Psalm 104:25-35, 37 (BCP p. 736)

O LORD, how manifold are your works! \*

In wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, \*

creatures both small and great.

There move the ships, and there is that Leviathan, \*

which you have made for the sport of it.

All of them look to you \*

to give them their food in due season.

You give it to them; they gather it; \*  
    you open your hand, and they are filled with good things.  
You hide your face, and they are terrified; \*  
    you take away their breath, and they die and return to their dust.  
You send forth your Spirit, and they are created; \*  
    and so you renew the face of the earth.  
May the glory of the LORD endure forever; \*  
    may the LORD rejoice in all his works.  
He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.  
I will sing to the LORD as long as I live; \*  
    I will praise my God while I have my being.  
May these words of mine please him; \*  
    I will rejoice in the LORD.  
Bless the LORD, O my soul. \*  
    Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

## **THE LESSONS**

### **FIRST READING: Acts 2:1-21**

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is

what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **FIRST CANTICLE (BCP p. 87)**

Canticle 11: The Third Song of Isaiah *Surge, illuminare*  
*Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, \*  
    and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
    deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
    and his glory will appear upon you.  
Nations will stream to your light, \*  
    and kings to the brightness of your dawning.  
Your gates will always be open; \*  
    by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
    The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
    ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
    and all your portals, Praise.  
The sun will no more be your light by day; \*  
    by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
    and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be forever. Amen.

## **SECOND READING: 1 Corinthians 12:3b-13**

A Reading from Paul's First letter to the Church in Corinth.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## **SECOND CANTICLE (BCP p. 92)**

Canticle 16: The Song of Zechariah *Benedictus Dominus Deus*

*Luke 1:68-79*

Blessed be the Lord, the God of Israel; \*

    he has come to his people and set them free.

He has raised up for us a mighty savior, \*

    born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
    from the hands of all who hate us.

He promised to show mercy to our fathers \*

    and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*

    to set us free from the hands of our enemies,

Free to worship him without fear, \*

    holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \*

    for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*

    by the forgiveness of their sins.

In the tender compassion of our God \*

    the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

### **THIRD READING: John 7:37-39**

A Reading from John.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### **THE SERMON**

#### **THE APOSTLES' CREED (BCP p. 96)**

*Officiant and People together*

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Amazing Grace*

Danny Troop, soloist

John Ness Beck/Courtney

### **THE PRAYERS**

#### **SALUTATION (BCP p. 97)**

*Officiant*            The Lord be with you.

*People*                And also with you.

*Officiant*            Let us pray.

#### **THE LORD'S PRAYER (BCP p. 97)**

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **SUFFRAGES (BCP p. 97)**

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

### **FIRST COLLECT (BCP p. 227)**

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.  
*Amen.*

### **SECOND COLLECT (BCP p. 98)**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **THIRD COLLECT (BCP p. 100)**

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

## **A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD**

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

### **PRAYER FOR MISSION (BCP p. 100)**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

#### **In the Anglican Cycle of Prayer:**

Pray for the work of the Anglican Centre in Rome

#### **In the World Council of Churches Cycle of Prayer:**

Pray for the people of Botswana and Zimbabwe

#### **In the Kansas Cycle of Prayer:**

Pray for the retired clergy of the diocese

Pray for those who need healing: D.J., David, Bill, Sidney, John, Sharon

Pray for those with special circumstance: Beth, Nicole, Lindsey, Dick

Pray for those in the hospital: Anne, Dick, John

Pray for the departed: Virginia Houser, Myra Stock

Pray for the graduates: Arianna Myers-Arenth, LHS; Emma Silvestri, BSA; Tori Searles, KU, and Roseanne Liebermann PhD.

### **BIRTHDAY PRAYER** ("For a Birthday," BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

### **ANNIVERSARY PRAYER** ("Anniversary of a Marriage," BOS p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

**ANNIVERSARY OF A BAPTISM** (“For those about to renew, ” BCP p. 819)

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

**THE GENERAL THANKSGIVING (BCP p. 101)**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

**A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**CONCLUDING VERSICLE (BCP p. 102)**

Let us bless the Lord, alleluia, alleluia.

*Thanks be to God, alleluia, alleluia.*

**CONCLUDING SENTENCE (BCP p. 102)**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

*They'll Know We Are Christians*  
*Toccata in C Major*

David Schelat  
J. S. Bach

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Rector: The Very Rev. Robert E. Baldwin