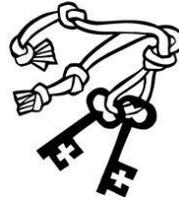


TRINITY EPISCOPAL CHURCH

10:30 a.m., Sunday, August 23, 2020
Twelfth Sunday after Pentecost
Daily Morning Prayer Rite Two



PRELUDE

Bunessan (“Morning has Broken”)

Alan Bullard

OPENING SENTENCE (BCP p. 78)

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN (BCP p. 79)

The Officiant says

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER

VERSICLE (BCP p. 80)

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON (BCP p. 81)

The earth is the Lord's, for he made it: Come let us adore him.

INVITATORY (BCP p. 82)

*Come, let us sing to the Lord; **

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.*

*For the Lord is a great God, *
and a great King above all gods.*

*In his hand are the caverns of the earth, *
and the heights of the hills are his also.*

*The sea is his, for he made it, *
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.*

*For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!*

PSALM: Psalm 124 (BCP 781)

If the LORD had not been on our side,*
let Israel now say;

If the LORD had not been on our side,*
when enemies rose up against us;

Then would they have swallowed us up alive*
in their fierce anger toward us;

Then would the waters have overwhelmed us*
and the torrent gone over us;\

Then would the raging waters*

Have gone right over us.

Blessed be the LORD!*

he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler;*
the snare is broken, and we have escaped.

Our help is in the Name of the LORD,*
the maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

FIRST READING: Exodus 1:8-2:10

A Reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them."

So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three

months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes."

So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.

People ***Thanks be to God.***

FIRST CANTICLE (BCP p. 91)

Canticle 15: The Song of Mary *Luke 1:46-55*

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING: Romans 12:1-8

A Reading from Paul's letter to the Church in Rome.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People ***Thanks be to God.***

SECOND CANTICLE (BCP p. 94)

Canticle 20: Glory to God

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin
of the world;

have mercy on us;

you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SUFFRAGES (BCP p. 97)

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

FIRST COLLECT (BCP p. 232)

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

SECOND COLLECT (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

THIRD COLLECT (BCP p. 100)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by

adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION (BCP p. 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of South America

In the World Council of Churches Cycle of Prayer:

Pray for the people of the Pacific islands: Fiji, Kiribati, Marshall Islands, Micronesia, Nauru, Palau, Papua New Guinea, Solomon Islands, Tonga, Tuvalu, Vanuatu, Western Samoa and the French Overseas Territories of New Caledonia (Kanakya) and French Polynesia (Tahiti)

In the Kansas Cycle of Prayer:

Pray for St. Thomas the Apostle, Overland Park

Pray for those who need healing: D.J., Melissa, Robert, Sigrid, Eleanor, Matt, Mary Megan, Reggie.

Pray for those with special circumstance: Anne, Fritz, Rob and family, Abbie, Joseph, Jennifer, Rylee, John, Christina, the Smith family.

Pray for those in the hospital: Dashle.

Pray for the departed: Jacque Alstatt, Cheryl Estes, Sharon Cinelli, Terry Fewel, John Wilkinson, Robert Pringle Sr., Nathan Penny, Bishop Bob Shahan, Phyllis Attocknie, Bill Honeycutt, Burgess Tapedo

Pray with thanksgiving for: Dashle Joseph Harris-birth, Robert L Taylor-99 years, David & Lori Edington-45 years, John & Anne Frederick Schwaller-50 years, Allen & Sandra Wiechert- 59 years.

BIRTHDAY PRAYER (“For a Birthday,” BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (“Anniversary of a Marriage,” BOS p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNIVERSARY OF A BAPTISM (“Renew their Baptismal Covenant,” BCP p. 819)
O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE (BCP p. 102)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

POSTLUDE Congregational hymn, # 427 - When morning gilds the skies

“My Lord, What a Morning”

Raymond Haan

Carillon

Herbert Murrill



Trinity Episcopal Church

1011 Vermont St.

785-843-6166

office@trinitylawrence.org

www.trinitylawrence.org

Rector: The Very Rev. Robert E. Baldwin

Deacons:

Deborah S. Burns, Mary Donovan, Rob Schwaller, Steve Segebrecht

Music Director: Doug Lawrence

Organist: Dina Pannabecker Evans

Senior Warden: Steve King

Junior Warden: Richard Lungstrum

Office Staff: Cathy Nunley,

Finance Staff: Vickie Randel

Christian Education Director: Susan Hires