

TRINITY EPISCOPAL CHURCH

10:30 a.m., Sunday, September 13, 2020
Fifteenth Sunday after Pentecost
Daily Morning Prayer Rite Two



PRELUDE

**“Praise to the Lord, the Almighty”
(Lobe den Herren)**

J. G. Walther

OPENING SENTENCE (BCP p. 78)

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN (BCP p. 79)

The Officiant says

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER

VERSICLE (BCP p. 80)

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON (BCP p. 81)

The earth is the Lord's, for he made it: Come let us adore him.

INVITATORY (BCP p. 82)

*Come, let us sing to the Lord; **

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving **

and raise a loud shout to him with psalms.

*For the Lord is a great God, **

and a great King above all gods.

*In his hand are the caverns of the earth, **

and the heights of the hills are his also.

*The sea is his, for he made it, **

and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **

and kneel before the Lord our Maker.

*For he is our God, and we are the people of his pasture and the sheep of his hand. **

Oh, that today you would hearken to his voice!

PSALM: Psalm 114 (BCP p. 756)

*Hallelujah! When Israel came out of Egypt, **

the house of Jacob from a people of strange speech,

*Judah became God's sanctuary **

and Israel his dominion.

*The sea beheld it and fled; **

Jordan turned and went back.

*The mountains skipped like rams, **

and the little hills like young sheep.

*What ailed you, O sea, that you fled? **
O Jordan, that you turned back?

*You mountains, that you skipped like rams? **
you little hills like young sheep?

*Tremble, O earth, at the presence of the Lord, **
at the presence of the God of Jacob,

*Who turned the hard rock into a pool of water **
and flint-stone into a flowing spring.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

FIRST READING: Exodus 14:19-31

A Reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.
People ***Thanks be to God.***

FIRST CANTICLE (BCP p. 86)

Canticle 10: The Second Song of Isaiah *Isaiah 55:6-11*

Seek the Lord while he wills to be found; *
 call upon him when he draws near.

Let the wicked forsake their ways *
 and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
 so are my ways higher than your ways, and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
 and return not again, but water the earth,

Bringing forth life and giving growth, *
 seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
 it will not return to me empty;

But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be forever. *Amen.*

SECOND READING: Romans 14:1-12

A Reading from Paul's letter to the Church in Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor

of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People ***Thanks be to God.***

SECOND CANTICLE (BCP p. 93)

Canticle 17: The Song of Simeon *Luke 2:29-32*

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:

A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

THIRD READING: Matthew 18:21-35

A Reading from the Gospel of Matthew.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt.

But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Reader The Word of the Lord.

People ***Thanks be to God.***

THE SERMON

THE APOSTLES' CREED (BCP p. 96)

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

MUSICAL OFFERING

**"In the Garden"
Edith and Freedom Stanford**

C. Austin Miles

THE PRAYERS

SALUTATION (BCP p. 97)

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SUFFRAGES (BCP p. 97)

- V. Show us your mercy, O Lord;
R. *And grant us your salvation.*
- V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
- V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
- V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*
- V. Let your way be known upon earth;
R. *Your saving health among all nations.*
- V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
- V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

FIRST COLLECT (BCP p. 233)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

SECOND COLLECT (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

THIRD COLLECT (BCP p. 100)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION (BCP p. 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Loving God, we thank you for the gift of life in all its diversity and beauty. Lord Jesus Christ, crucified and risen, we praise you that you came to redeem all of creation. Holy Spirit, we rejoice that you breathe in the life of the world. Grant us faith and courage to deny ourselves, take up our cross and follow Jesus as caretakers of, and justice-seekers for, your beautiful and bountiful creation. For the blessing of your people, the sustaining of the earth and the glory of your name. Through Christ our Lord, Amen.

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda

In the World Council of Churches Cycle of Prayer:

Pray for the people of Albania, Bosnia-Herzegovina, Croatia, Slovenia, the former Yugoslav Republic of Macedonia, Kosovo, Montenegro and Serbia

In the Kansas Cycle of Prayer:

Pray for Breakthrough/Episcopal Social Services in Wichita

Pray for those who need healing: D.J., Kathie, Sigrid, Eleanor, Kim, Vashti, Chris, baby Alex, Fr. Joe, Jim, Peggy, Alfred, Anne, Liz, residents and staff of all the nursing homes, Becky, Bill, all diagnosed with CoVid 19, Ruth, Jacob, Blake, Linda.

Pray for those with special circumstance: the Attocknie family, Darren, Nathan, Laura, Katie, the Bieker family, Lillian, Martha, the Miller family, the Anderson family, Jose, Tave, Allie, Galen, Corbin, the Rowland family

Pray for those in the hospital: Bill Miller.

Pray for the departed: Mary Vannicola, Lee Anderson, Chadwick Boseman, Curtis Burns, William "Bill" Dann, John Rowland

Pray with thanksgiving for: William & Mary Perkins – 33 year Anniversary.

BIRTHDAY PRAYER ("For a Birthday," BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER ("Anniversary of a Marriage," BOS p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in

forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNIVERSARY OF A BAPTISM (“Renew their Baptismal Covenant,” BCP p. 819)
O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE (BCP p. 102)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

POSTLUDE Congregational hymn #390 - Praise to the Lord, the Almighty

Kommst du nun, Jesu, vom Himmel herunter auf Erden J. S. Bach
("Are You Coming Now, Jesus, from Heaven Down to Earth?")

Praeludium in C dur

Georg Boehm



Trinity Episcopal Church

1011 Vermont St.

785-843-6166

office@trinitylawrence.org

www.trinitylawrence.org

Rector: The Very Rev. Robert E. Baldwin

Deacons:

Deborah S. Burns, Mary Donovan, Rob Schwaller, Steve Segebrecht

Music Director: Doug Lawrence

Organist: Dina Pannabecker Evans

Senior Warden: Steve King

Junior Warden: Richard Lungstrum

Office Staff: Cathy Nunley,

Finance Staff: Vickie Randel

Christian Education Director: Susan Hires