

TRINITY EPISCOPAL CHURCH

10:30 a.m., Sunday, September 27, 2020
Seventeenth Sunday after Pentecost
Daily Morning Prayer Rite Two



PRELUDE Festive Prelude on “Cwm Rhondda” David Dahl

OPENING SENTENCE (BCP p. 78)

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN (BCP p. 79)

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER

VERSICLE (BCP p. 80)

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON (BCP p. 81)

The earth is the Lord's, for he made it: Come let us adore him.

INVITATORY (BCP p. 82)

*Come, let us sing to the Lord; **

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.*

*For the Lord is a great God, *
and a great King above all gods.*

*In his hand are the caverns of the earth, *
and the heights of the hills are his also.*

*The sea is his, for he made it, *
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.*

*For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!*

PSALM: Psalm 78:1-4, 12-16 (BCP p. 694)

¹*Hear my teaching, O my people; *
incline your ears to the words of my mouth.*

²*I will open my mouth in a parable; *
I will declare the mysteries of ancient times.*

³*That which we have heard and known, and what our forefathers have told us. *
we will not hide from their children.*

⁴*We will recount to generations to come the praiseworthy deeds and the power of the
Lord, *
and the wonderful works he has done.*

¹²*He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the fields of Zoan.*

¹³He split open the sea and let them pass through,
he made the waters stand like walls.*

¹⁴He led them with a cloud by day,
and all night through with a glow of fire.*

¹⁵He split the hard rocks in the wilderness,
and gave them drink from the great deep.*

¹⁶He brought streams out of the cliff,
and the waters gushed out like rivers.*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

FIRST READING: Exodus 17:1-7

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?"

So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader *The Word of the Lord.*

People *Thanks be to God.*

FIRST CANTICLE (BCP p. 90)

Canticle 13: A Song of Praise

*Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.*

*Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.*

*Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.*

*Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.*

SECOND READING: Philippeans 2:1-13

A Reading from Paul's letter to the Church in Philippi

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People ***Thanks be to God.***

SECOND CANTICLE (BCP p. 94)

Canticle 19: The Song of the Redeemed *Revelation 14:3-4*

*O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.*

*Your ways are ways of righteousness and truth, *
O King of all the ages.*

*Who can fail to do you homage, Lord, and sing the praises of your Name? *
for you only are the Holy One.*

*All nations will draw near and fall down before you, *
because your just and holy works have been revealed.*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.*

THIRD READING: Matthew 21:23-32

A Reading from the Gospel of Matthew.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.

Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Reader The Word of the Lord.

People ***Thanks be to God.***

THE SERMON

THE APOSTLES' CREED (BCP p. 96)

Officiant and People together

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

MUSICAL OFFERING **“The Eyes of All Wait Upon Thee”** **Jean Berger**
Trinity Choir, directed by Doug Lawrence

THE PRAYERS

SALUTATION (BCP p. 97)

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

THE LORD’S PRAYER (BCP p. 97)

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SUFFRAGES (BCP p. 97)

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

FIRST COLLECT

Loving God, who called Anna Alexander as a deaconess in your church: Grant us the wisdom to teach the gospel of Christ to whomever we meet, by word and by example, that all may come to the enlightenment that you intend for your people; through Jesus Christ, our Teacher and Savior. *Amen.*

SECOND COLLECT (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

THIRD COLLECT (BCP p. 100)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION (BCP p. 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Loving God, we thank you for the gift of life in all its diversity and beauty. Lord Jesus Christ, crucified and risen, we praise you that you came to redeem all of creation. Holy Spirit, we rejoice that you breathe in the life of the world. Grant us faith and courage to deny ourselves, take up our cross and follow Jesus as caretakers of, and justice-seekers for, your beautiful and bountiful creation. For the blessing of your people, the sustaining of the earth and the glory of your name. Through Christ our Lord, *Amen.*

In the Anglican Cycle of Prayer:

Pray for the Episcopal Church

In the World Council of Churches Cycle of Prayer:

Pray for the people of Bulgaria, Hungary and Romania

In the Kansas Cycle of Prayer:

Pray for the Church of the Epiphany, Sedan

Pray for those who need healing: D.J., Kathie, Sigrid, Eleanor, Liz, residents and staff of all the nursing homes, Becky, Bill, all diagnosed with CoVid 19, Ruth, Jacob, Blake, Linda, Tyler, Angelika, Sharon, baby Ollie, Stephanie.

Pray for those with special circumstance: the Attocknie family, Darren, Nathan, Laura, Katie, the Bieker family, Lillian, Martha, the Miller family, the Anderson family, Jose, Tave, Allie, Galen, Corbin., the Rowland family.

Pray for those in the hospital: Bill Miller.

Pray for the departed: Mary Vannicola, Lee Anderson, Chadwick Boseman, Curtis Burns, William “Bill” Dann, John Rowland, Blur Wahweotten, Johnny Edwards, David Bohannon, Patricia Schreiber,

BIRTHDAY PRAYER (“For a Birthday,” BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER (“Anniversary of a Marriage,” BOS p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNIVERSARY OF A BAPTISM (“Renew their Baptismal Covenant,” BCP p. 819)

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE (BCP p. 102)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

POSTLUDE	Congregational Hymn S 278	Glory to God
	#488	Be thou my vision
	#690	Guide me, O thou great Jehovah

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Organist: Dina Pannabecker Evans

Senior Warden: Steve King

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