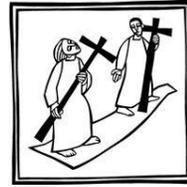


TRINITY EPISCOPAL CHURCH

10:30 a.m., Sunday, February 28, 2021
Second Sunday in Lent
Morning Prayer: Rite Two



PRELUDE

“Jesu, meine Freude”

F. W. Zachau

OPENING SENTENCE (BCP p. 76)

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

CONFESSION OF SIN (BCP p. 79)

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us pray in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER

VERSICLE (BCP p. 80)

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

ANTIPHON (BCP p. 81)

The Lord is full of compassion and mercy: Come let us adore him.

INVITATORY (BCP p. 82)

*Come, let us sing to the Lord; **

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving **

and raise a loud shout to him with psalms.

*For the Lord is a great God, **

and a great King above all gods.

*In his hand are the caverns of the earth, **

and the heights of the hills are his also.

*The sea is his, for he made it, **

and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **

and kneel before the Lord our Maker.

*For he is our God, and we are the people of his pasture and the sheep of his hand. **

Oh, that today you would hearken to his voice!

PSALM 22:22-30 (BCP p. 611)

²²*Praise the LORD, you that fear him; **

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

²³*For he does not despise nor abhor the poor in their poverty;*

*neither does he hide his face from them; **

but when they cry to him he hears them.

²⁴*My praise is of him in the great assembly; **

I will perform my vows in the presence of those who worship him.

²⁵*The poor shall eat and be satisfied,*

*and those who seek the LORD shall praise him: **

"May your heart live for ever!"

²⁶*All the ends of the earth shall remember and turn to the LORD, **

and all the families of the nations shall bow before him.

²⁷*For kingship belongs to the LORD; **

he rules over the nations.

²⁸*To him alone all who sleep in the earth bow down in worship; **

all who go down to the dust fall before him.

²⁹*My soul shall live for him;*

*my descendants shall serve him; **

they shall be known as the LORD's for ever.

³⁰*They shall come and make known to a people yet unborn *
the saving deeds that he has done.*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

THE LESSONS

FIRST READING: Genesis 17:1-7, 15-16

A Reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader The Word of the Lord.

People ***Thanks be to God.***

FIRST CANTICLE (EOW) A Song of Christ's Goodness **Anselm of Canterbury**

Jesus, as a mother you gather your people to you; *
you are gentle with us as a mother with her children.

Often you weep over our sins and our pride, *
tenderly you draw us from hatred and judgment.

You comfort us in sorrow and bind up our wounds, *
in sickness you nurse us and with pure milk you feed us.

Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.

Despair turns to hope through your sweet goodness; *
through your gentleness, we find comfort in fear.

Your warmth gives life to the dead, *
your touch makes sinners righteous.

Lord Jesus, in your mercy, heal us; *
in your love and tenderness, remake us.

In your compassion, bring grace and forgiveness, *
for the beauty of heaven, may your love prepare us.

SECOND READING: Romans 4:13-25

A Reading from Paul's letter to the Church in Rome.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People ***Thanks be to God.***

SECOND CANTICLE (EOW) A Song of True Motherhood Julian of Norwich

God chose to be our mother in all things *
and so made the foundation of his work,
most humbly and most pure, in the Virgin's womb.

God, the perfect wisdom of all, *
arrayed himself in this humble place.

Christ came in our poor flesh *
to share a mother's care.

Our mothers bear us for pain and for death; *
our true mother, Jesus, bears us for joy and endless life.

Christ carried us within him in love and travail, *
until the full time of his passion.

buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

SALUTATION (BCP p. 97)

Officiant The Lord be with you.
People *And also with you.*
Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SUFFRAGES (BCP p. 98)

V. Save your people, Lord, and bless your inheritance;
R. *Govern and uphold them, now and always.*

V. Day by day we bless you;
R. *We praise your Name for ever.*

V. Lord, keep us from all sin today;
R. *Have mercy on us, Lord, have mercy.*

V. Lord, show us your love and mercy;
R. *For we put our trust in you.*

V. In you, Lord, is our hope;
R. *And we shall never hope in vain.*

FIRST COLLECT (BCP p. 218)

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

SECOND COLLECT (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

THIRD COLLECT (BCP p. 99)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION (BCP p. 100)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Congo

In the World Council of Churches Cycle of Prayer:

Pray for the people of Germany and France

In the Kansas Cycle of Prayer:

Pray for St. Andrew's, Derby

Pray for those who need healing: D.J., Sigrid, Eleanor, Nancy, Gretchen, Kim, Steven, Pam, Kimberly, Jeanne, Steve, Rex, Donna, Kay, Glenna, Janet, Lindsey, Jack, Steve, Emily, Rick, Andrea, Lisa, Jerrell, Holly, Pat, Melinda, Heather

Pray for those needing strength and guidance: Matthew, Celeste, Bryan

Pray for those in the hospital: Glenna, Janet, Holly

Pray for the departed: Sarah Sweeny, Wayne Blakely, Phyllis Chesbro, Deacon Jessie Milan, Deacon George Martin

BIRTHDAY PRAYER ("For a Birthday," BCP p. 830)

O God, our times are in your hand: Look with favor, we pray, on your servant(s), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER ("Anniversary of a Marriage," BOS p. 164)

Grant, O God, in your compassion, that these two people, having taken each other in marriage, and affirming again the covenant which they have made, may grow in forgiveness, loyalty, and love; and come at last to the eternal joys which you have promised through Jesus Christ our Lord. Amen.

ANNIVERSARY OF A BAPTISM ("Renew their Baptismal Covenant," BCP p. 819)

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. Amen.

THE GENERAL THANKSGIVING (BCP p. 101)

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord.
Thanks be to God.

CONCLUDING SENTENCE (BCP p. 102)

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

POSTLUDE

Congregational Hymn #675

**Take up your cross
"Leoni"**

Pamela Decker

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